# **UNOFFICIAL COPY**

Doc#. 1804706087 Fee: \$42.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/16/2018 10:31 AM Pg: 1 of 4

# RELEASE OF NOTICE OF SUBCONTRACTORS CLAIM AND ILLINOIS MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS COUNTY OF COOK

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt where is hereby acknowledged, the undersigned, USA Waste Management, LLC, does hereby acknowledge satisfaction and release of the Notice of Subcontractors Claim and Illinois Mechanic's Lien Claim against HC Chicago LLC, 101 West Ohio Street, Suite 720, Indianapolis, IN 46204, Owner, NXT Capital Funcing II, LLC, 191 N. Wacker Drive, Suite 1200, Chicago, IL 60606, Lender, J. Deufel Construction Services, 1645 Palm Beach Lakes Boulevard, Suite 1200, West Palm Beach, FL 33411, Contractor, for \$38,584.85, on the following described property to wit:

Parcel #'s: 07-01-101-007 and 07-12-101-022, see Legal Description attached hereto, all in Schaumburg, County of Cook, State of Illinois

Commonly known as: Embassy Suites, 1939 N. Meacham Road, Spaumburg, IL 60173

which claim for lien was filed in the office of the Cook County Recorder on January 31, 2018, Document #1803115023.

IN WITNESS WHEREOF, the undersigned has signed this instrument on February 14, 20.8.

**USA Waste Management, LLC** 

BY:\_

Allan R. Popper of Lienguard, Inc., Agent for USA Waste Management, LLC 15 Brant Ave, Ste 6 Clark, NJ 07066

File No.: 108632-18-1

1804706087 Page: 2 of 4

# **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SS COUNTY OF DUP/GE )

Affiant, Allan R. Forper, being first duly sworn, on oath deposes and says that he is the agent of the claimant; that he has read the foregoing Release or Notice of Subcontractor's Claim and Illinois Mechanic's Lien Claim and knows the contents thereof; and that all statements therein contained are true.

BY:
Allan R. Popper of Lienguaga, Inc.,
Agent for USA Waste Management, LLC
15 Brant Ave, Ste 6
Clark, NJ 07066

Subscribed and sworn to on February 14, 2018

Florence Santarsieri Notary Public

OFFICIAL SEAL
FLORENCE SANTARSIERI
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 9/6/20

John Office

Prepared by and return Recorded document to: Allan R. Popper Lienguard, Inc. 1000 Jorie Blvd. Ste. 270 Oak Brook IL 60523

1804706087 Page: 3 of 4

# **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

#### PARCEL 1 (FEE):

Lot 1 in the Resubdivision of Lots 1 and 2 in WALDEN INTERNATIONAL, being a Subdivision of part of Fractional Section 1 and part of the North 1/2 of Section 12, in Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat of Resubdivision recorde 2 V tober 6, 1982 as Document No. 26374113, (less and except that part taken through Condemnation Case 89L50751 and except that part of the land conveyed to the Village of Schaumburg filing in Meacham Road, described as follows: commencing at the intersection of the North line of said Lot I with the Easterly right of way line of Meacham Road according to final judgment order condemnation case number 89L50751 filed November 14, 1995 in the Circuit Court of Cook County, Illinois; thence on an assumed bearing of North 89 degrees 39 minutes 31 seconds East alon; the North line of said Lot 1, a distance of 4.57 feet; thence Southerly 597.15 feet along a curve to the right having a radius of 13713.33 feet, the chord of said curve bears South 4 degrees 10 minutes 29 seconds West, 597.10 feet to the Southerly line of said Lot 1; thence South 69 degrees :0 minutes 30 seconds West along the Southerly line of said Lot 1, a distance of 4.27 feet to the E-starly right of way line of Meacham Road according to final judgment order condemnation care number 89L50751; thence North 5 degrees 12 minutes 24 seconds East along the said Easterly right of way line of Meacham Road, a distance of 127.51 feet (127.49 feet, recorded); thence Nortlerly 471.03 feet (470.97 feet, recorded) along the said Easterly right of way line of Meacham Roa Co a curve to the left having a radius of 11529.16 feet, the chord of said curve bears North 4 degrees 26 minutes 52 seconds East, 471.00 feet (470.93 feet, recorded) to the point of beginning) in Cool County, Illinois.

## PARCEL 2 (EASEMENT):

Perpetual and non-exclusive easements appurtenant to and for the benefit of Farcel 1 as created by Article IV of the Declaration of Protective Covenants, recorded March 28, 1980 as Document No. 25406331, for Ingress and Egress and Utilities upon, over, along, and across "Drummer Drive" as depicted on Exhibit "3" of Document No. 25406331.

## PARCEL 3 (EASEMENT):

Perpetual and non-exclusive easements appurtenant to and for the benefit of Parcel 1 as set forth in paragraph 1 of the Declaration of Easements for Resubdivision of Lots 1 and 2 in WALDEN INTERNATIONAL, for the purpose of Ingress and Egress upon, over, along and across the areas designated as "Access and Circulation Roads and Sidewalks" on Exhibit "B" of Document No. 26442124 and created by deed recorded December 17, 1982 as Document No. 26442125.

## PARCEL 4 (EASEMENT):

Perpetual and non-exclusive easements apportenant to and for the benefit of Parcel 1 as created by Article IV of the Declaration of Protective Covenants recorded March 28, 1980 as Document

# UNOFFICIAL CC

No. 25406331 for Drainage over and upon the "Storm Water Detention Areas" as depicted on Exhibit "3" of Document No. 25406331.

#### PARCEL 5 (EASEMENT):

Easements appurtenant to and for the benefit of Parcel 1 upon, over, under, along and across those parts of Lots 3, 4, 5, and 6 as set forth on the Plat of Subdivision of WALDEN INTERNATIONAL, recorded January 30, 1980 as Document No. 25342431, within the areas marked "Utility Easements" and upon, over, under, along and across those parts of Lots 2 and 3 as set for a on the Plat of Resubdivision of Lots 1 and 2 of WALDEN INTERNATIONAL, recorded Orlober 6, 1982 as Document No. 26374113, within the areas marked "Utility Easements Hereby Dedicated" and "Existing Utility Easements", for the purposes of sewer, gas and water services

## PARCEL 6 (EASEMPINT):

Perpetual and non-exclusive extracats appurtenant to and for the benefit of Parcel 1 upon, over, under, along and across those parts of Lots 2 and 3 of the Resubdivision of Lots 1 and 2 in WALDEN INTERNATIONAL, as set forth in the Declaration of Easements for Resubdivision of Lots 1 and 2 in WALDEN INTERNATIONAL, for constructing, utilizing, repairing, maintaining and reconstructing "Utility Lives" as depicted in Exhibit "C" of said Declaration recorded December 17, 1982 as Document No. 26442124 and as created by deed recorded December 17, 1982 as Document No. 26442125, ell in Cook County, Illinois.

# PARCEL 7 (EASEMENT):

Perpetual and non-exclusive easement for the parking of motor vehicles and ingress and egress for motor vehicles and pedestrians to and from Parcel 1 over the office parcel parking area as created and defined in the Parking Easement Agreement dated Nove. 17, 1995 and recorded December 29, 1995 as Document Number 95908016 and re-recorded December 6, 1996 as Document Number 96926551 made by American National Bank and Trust Company as Trustee under Trust Number 107177-00 and Quebec Street Investments Inc. ), jijc Permanent Index Number: 07-01-101-007

07-12-101-022

Common Address: 1939 N. Meachum Road, Schaumburg, IL 60173

[ end of Exhibit "A" ]