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This Instrument Prepared By, Recording Requested By and Return To: Corri Roberts, 937-910-1206 PNC Mortgage, a Division of PNC Bank, NA 3232 Newmark Drive Miamisburg, Ohio 45342

Doc#. 1804706004 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/16/2018 09:33 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 13-09-205-037-0000

Assignment of Mortgage

PNC#: XXXXXX7389

Recording District: COOK

MIN: 100524613000282702 MERS Phone: 888-679-6377

For value received, the undersigned, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 Newmari Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to that certain Mortgage executed by:

Borrower(s): JEFFERY P JONES AND DESIREE C JONES, HUSBAND AND WIFE, TENANCY BY ENTIRETY

To Mortgage Electronic Registration Systems, Inc. ("MERS"), as Nominee for First Centennial Mortgage Corporation, its successors and assigns in the amount of: \$392,500.00, dated 10/02/2015, recorded 10/16/2015 as Instrument No.: 1528950044 of the Official Records & COOK County, Illinois describing the land therein:

Property Address: 5434 N LAMON AVE, CHICAGO, ULINOIS 60630

SEE ATTACHED LEGAL DECSCRIPTION

Dated: 2 13 20018

Mortgage Liectronic Registration Systems, Inc. ("MERS"), as Nowinee for FIRST CENTENNIAL MORTGAGE COPPORATION its successors and assigns

State of Ohio

County of Montgomery

On $2 \cdot 13 \cdot 2\omega / V$ before me, Paula Ross the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), as Nominee for FIRST CENTENNIAL MORTGAGE CORPORATION its successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Paula Ross, Notary Public in and for the State of Ohio

My Commission Expires: 3/9/2021 My County of Residence: Montgomery

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Proper Title as an Agent for Chicago Title

Commitment Number: PT15_03717

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 9 IN HORACE H. BROCK'S SECOND ADDITION TO FOREST GLEN, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD Sepo Octobro Or Cook Colling Clerk's Office PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-09-205-037-0000