

UNOFFICIAL COPY

Doc#: 1804706177 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/16/2018 12:38 PM Pg: 1 of 3

This instrument drafted by and after
recording return to:
Mia Thomas
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3372436483

That a certain mortgage in the original principal amount of \$322,000.00, executed by MARY C. TIO, AS TRUSTEE OF THE MARY C. TIO TRUST DATED SEPTEMBER 23, 2009 to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 14, 2017 and recorded March 23, 2017 in Document No. 1708242055, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 18-04-121-037-1024, 18-04-121-037-1027, 18-04-121- Commonly known as: 420 W Burlington Ave Unit 503 La Grange IL, 60525

SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

SIGNED:



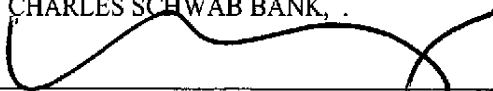
CHARLES SCHWAB BANK

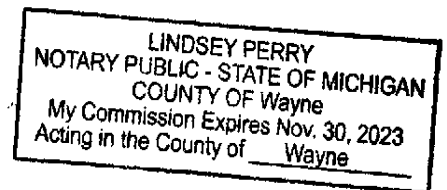
By: Brandon Janness
Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On February 12, 2018, before me, Lindsey Perry, the above signed officer, Brandon Janness, personally appeared and acknowledged to be the Authorized Agent of CHARLES SCHWAB BANK, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB BANK, .


Notary Public, State of Michigan, County of WAYNE
My Commission Expires: November 30, 2023
Acting in the County of Wayne



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Additional References

Assignment of Mortgage from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC. to CHARLES SCHWAB BANK dated APRIL 24, 2017 and recorded on APRIL 27, 2017 in the Office and County of COOK in DOC NO: 1711746007.

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EXHIBIT A - LEGAL DESCRIPTION

UNITS 420-503, P-2 AND P-28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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