UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1804708298 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/16/2018 01:01 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moving from ERIKA OROZCO to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, detect 07/16/2007 and recorded on 07/20/2007, in Book N/A, at Page N/A, and/or Document 0720157103 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage up on property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 15-18-214-038-000

Property Address: 243 N HILLSIDE AVE HILLSIDE, 12 50162-1512

Witness the due execution hereof by the owner and holder of said mortgage on 02/15/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON **MUTUAL BANK** C/6/4'50,

Chaptely Newsonce

Chastity Newsome Vice President

State of Louisiana Parish of Ouachita

On 02/15/2018, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Loan No.: 7600558932

AMY GOTT **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 66396

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 7600558932

EXHIBIT "A"

LOTS 5, 6 AND 7 IN BLOCK 8 IN VENDLEY AND COMPANY'S HILLSIDE ACRES, BEING A SUBDIVISION OF ALL THAT PART SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD OF THE SOUTHEAST 1/4 OF SECTION 7 AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD EAST OF THE EAST LINE OF HILLSIDE AVENUE AND IN.
ERIG.
NOIS.

COOK COUNTY Clerk's Office NORTH OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD (MADISON BRANCH) IN COOK COUNTY, LLIPIOIS.