

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1804715091 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/16/2018 10:45 AM Pg: 1 of 2

Loan #: 10422160



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2005-TCI, ASSET-BACKED CERTIFICATES, SERIES 2005-TCI, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/04/2005, and made by MARVIN C. MOORE AND PEGGY STOKES to TOWN AND COUNTRY CREDIT CORP. and recorded 02/24/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0505517100. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A


Modification: REC DT: 02/24/2005 INST: 0505517107.

Tax Code/PIN: 20-18-226-009-0000

Property is commonly known as: 1835 58TH, CHICAGO, IL 60636.

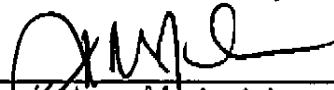
Dated on 02/12/2018 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
Devra Pridgett  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/12/2018 (MM/DD/YYYY), before me appeared Devra Pridgett, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Katrina Marie Johnson 68375  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 68375

Document Prepared By: Devra Pridgett, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 402001708 EMC MIN 100022100104221601 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T311801-10:30:24 [C-2] FRMIL1



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## Exhibit A

LOT 1 IN THE RESUBDIVISION OF LOTS 1-5 AND 16-20 IN BLOCK 15 IN SUBDIVISION OF BLOCKS 1-8 OF JOHN B. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE VACATED ALLEY LYING BETWEEN LOTS 1,2,3 AND 4 AND THE NORTH 9 FEET AND THE NORTH 9 FEET OF LOT 16 AND LOTS 17 AND 20 AFORESAID IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office