UNOFFICIAL COPY

Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1804715143 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/16/2018 11:03 AM Pg: 1 of 2



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGF .: 0F37226374 "THOMAS" Lender ID:LA1 Cook, Illinois MIN #: 100011511209975631 SI > #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JOHN W. THOMAS AND LINDA J. THOMAS, HIS W.FF, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 12/21/2009 Recorded: 01/14/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1001431134, does hereby acknowledge full payment and satisfaction of the same, and in convideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailir g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CO'JNT / OF COOK, STATE OF ILLINOIS IN DEED BOOK 93963840 AND IS DESCRIBED AS FOLLOWS:

LOT 7 IN BLOCK 2 IN LEITCHMOOR BEING A SUBDIVISION OF THE SOUTH 1/2 OF 1P'L EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE TH RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-09-215-006-0000 Property Address: 755 11TH AVE, LA GRANGE, IL 60525-3065

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS On February 15th, 2018

By: _______ MOHAMED HAMEED, Vice-President

*JT2*JT2NATT*02/15/2018 02:37:30 PM* NATT01NATT00000000000001368176* ILCOOK* 0637226374 ILSTATE_MORT_REL *CTK*CTKNATT*

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STATE OF Texas **COUNTY OF Dallas**

On February 15th, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA MEICALF Volary Public, State or Teras My Commission Expanses February 28, 2019

(This area for notarial seal)

Prepared By:

PER 8.

OCIONAL CIONAL Chandru T K, NATIONSTAR MORTGAGE DBA MR COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432