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Doc#: 1804715183 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/16/2018 11:14 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 07-15-107-025-0000

[Space Above This Line For Recording Data]

Loan No.: 3015426079

ILLINOIS CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on 04/20/2017 as Instrument No. 1711057059 in the Office of the Cook County Register of Deeds wherein, by error or mistake, the instrument number was cited in error. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto SELECT PORTFOLIO SERVICING, INC., (herein "Assignee"), whose address is C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, a certain Mortgage dated February 4, 2008 and recorded on February 27, 2008, made and executed by CAROLINA GOMEZ to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 993 SPRING MILL DRIVE, HOFFMAN ESTATES, IL 60169-1565

such Mortgage having been given to secure payment of One Hundred Seventy Four Thousand and 00/100ths (\$174,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0805850048), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/5/2017



Assignor:
JPMorgan Chase Bank, National Association

By: Ashley Rivers
Ashley Rivers

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 5th day of October 2017, before me appeared Ashley Rivers

, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ashley Rivers acknowledged the instrument to be the free act and deed of the said entity.

[Signature]

Signature of Person Taking Acknowledgment

Yolanda A. Diaz

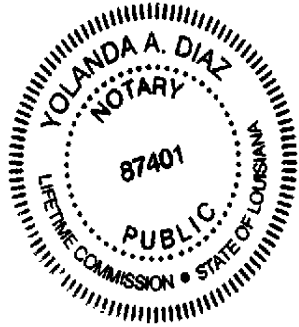
Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: N/A

(Seal)



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Exhibit "A"

PARCEL 1: LOT 25 IN SPRING MILL UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SPRING MILL UNIT 2 DATED NOVEMBER 5, 1973 AND RECORDED DECEMBER 20, 1973 AS DOCUMENT 22577038 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 27 ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office