

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1804715184 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/16/2018 11:15 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ADAM JARED SCHOLDER AND SHANA L SCHOLDER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS**, dated **09/19/2012** and recorded on **10/09/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1228348007** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-21-109-019-0000**

Property Address: **2550 GREENVIEW ROAD NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 02/15/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **02/15/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1465608741

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: **100312214656087416**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 1465608741

Exhibit A

LOT 2 IN THE COURTS, A SUBDIVISION OF PART OF THE SOUTH 726 FEET OF THE EAST 300 FEET OF THE WEST 732.50 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF PART OF LOT 33 IN STONEHEDGE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 21 AFORESAID. ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1976 AS DOCUMENT 23567885, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office