## **UNOFFICIAL COPY**

PREPARED BY: A. FLOWERS **CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

#### **RECORD & RETURN TO:**

**CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

#### PROPERTY DESCRIPTION:

7760 S NAGLE, BURBANK, J., C0459

PROPERTY ID 4: 19-30-405-036-0000



യാറ# 1804715271 Fee \$40.00

USP FEE:\$9.00 RPRF FEE: \$1.00

IREN A. YARBROUGH

HOK COUNTY RECORDER OF DEEDS

HTE: 02/16/2018 02:54 PM PG: 1 OF 2

#### **CANCELLATION OF MORTGAGE**

A certain Mortgage dated 57/28/2000, was made by KRZYSZTOF KIETA AND KAZIMIERA KIETA to PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TO MIDAMERICA BANK, FSB BY MERGER, which Deed of Trust was recorded in Instrument No. 00612102, Book No., Page No. in the amount of \$10,500.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS . This Nortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and

'JAN 2 4 2018 I sign and CERTIFY to this Discharge of Mortgage on

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TO MIDAMERICA BANK, FSB BY MERGER

Adam Lott Officer

STATE OF **PENNSYLVANIA** COUNTY OF ALLEGHENY JAN 2 4 2018 }ss.

My Clork! , before me, the undersigned, a Notary Public in said State, personally appeared Adam Lott personally known to me (or proved to me on the basis of satis actory evidence) to be the person who executed the within instrument as Officer respectively, on behalf of PNO BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TO MIDAMERICA BANK, FSB BY MERGER and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

ACCOUNT#: 015-07-60292089 AF

Commonwealth of Pennsylvania - Notary Seal Lisa A. Gratton, Notary Public Allegheny County My commission expires September 23, 2018

Commission number 1061679

Member. Pennsylvania Association of Notaries

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT 16 IN BLOCK 20 IN F.H. BARTLETTS FIRST ADDITION TO GREATER 79TH STREET DIV.
TION 30.
IE SOUTHWEST .
RINCIPAL MERIDIAN, I.

P.I.N. 19-30-405-036-0000 SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF