

UNOFFICIAL COPY

Record & return to:
Wirbicki Law Group, LLC
33 W. Monroe Suite 1140
Chicago, IL 60603
File: W18-0044



1804718140

Doc# 1804718140 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/16/2018 04:28 PM PG: 1 OF 2

Prepared by:
Wirbicki Law Group, LLC
33 W. Monroe Suite 1140
Chicago, IL 60603

AFFIDAVIT AS TO SCRIVENER'S ERROR

Mortgage dated: October 20, 2005

Executed by: Arvid F. Bush and Ruth Culberison Bush

Lender: Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for New State Mortgage, LLC

On this 16th day of February, 2018 before me personally appeared Cory Harris, as Representative for Wirbicki Law Group, LLC, to me personally known to, being by me duly sworn does hereby state:

Where there was a Mortgage recorded on November 1, 2005 as document no. 0530541103 of the Cook County Recorder, which encumbers the following described property:

LOT FIVE (5) (EXCEPT THE EAST 29.31 FEET THEREOF) IN CARROTHERS AND BRAUN'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS BEING THE NORTH HALF (1/2) (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SAID SECTION 28, SITUATED IN COOK COUNTY, ILLINOIS.

PIN: 09-28-122-031-0000

JR


UNOFFICIAL COPY

Address: 1653 Stockton Avenue, Des Plaines, IL 60018, Cook


Whereas Affidavit hereby states that a Scriveners Error was made in recording of Mortgage.

***This document should have been recorded with the correct Legal Description, as shown above.**

Now thereof Affidavit further sayeth not.


Cory Harris, Attorney

STATE OF IL
COUNTY OF COOK
Subscribed and sworn before me this 16th Day of February, 2018.


Notary Public



County Clerk's Office