## **UNOFFICIAL COPY**

Record & return to: Wirbicki Law Group, LLC 33 W. Monroe Suite 1140 Chicago, IL 60603 File: W17-1460

Prepared by: Wirbicki Law Group, LLC 33 W. Monroe Suite 1140 Chicago, IL 60603



Doc# 1804718142 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREH A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/16/2018 04:29 PH PG: 1 OF 2

### AFFIDAVIT AS TO SCRIVENER'S ERROR

Mortgage dated: June 10, 2010

Executed by: Donald G. Pavoni, Jr. and Jr.dy A. Pavoni

Lender: JPMorgan Chase Bank, N.A.

On this  $16^{4}$  day of February, 2018 before me personally appeared Cory Harris, as Representative for Wirbicki Law Group, LLC, to me personally known to, being by me duly sworn does hereby state:

Where there was a Mortgage recorded on June 25, 2010 as document no. 1017604017 of the Cook County Recorder, which encumbers the following described property:

### PARCEL 1:

THAT PART OF LOT 1 IN SARATOGA PLACE PHASE 6, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 26 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1 THENCE SOUTH 00 DEGREES 06 MINUTES, 06 SECONDS, WEST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 75.11 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 00 DEGREES, 06 MINUTES, 06 SECONDS, WEST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 35.44 FEFT TO THE EASTERLY EXTENSION OF THE CENTER LINE OF PARTY WALL; THENCE NORTH 89 DEGREES. 52 MINUTES 37 SECONDS WEST ALONG SAID CENTER LINE 68.00 FEET TO THE WEST LINE OF SAID LOT 1 THENCE NORTH 00 DEGREES, 06 MINUTES, 06 SECONDS, EAST ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 35.10 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES, 50 MINUTES, 09 SECONDS, EAST ALONG SAID CENTER LINE 68.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, BY-LAWS, EASEMENTS AND RESTRICTIONS FOR POND VIEW ESTATES TOWNHOME ASSOCIATION RECORDED MAY 13, 2002 AS DOCUMENT 0020542730 FOR INGRESS AND EGRESS.

PIN: 27-21-206-019-0000

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Oct Colling Clork's Office

# Address: 16130 Hackney Drug Jran Par Fil 6046 CdAL COPY

Whereas Affidavit hereby states that a Scriveners Error was made in recording of Mortgage.

\*This document should have been recorded with the correct Legal Description, as shown above.

Now thereof Affidavit further sayeth not.

Cory Harris, Attorney

STATE OF 1 COOK

COUNTY OF COOK

Subscribed and sworn before me this 10 Day of 1 Day of 2018.

Ottool Con Notary Public

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"OFFICIAL SEAL"
ATOOR LAZAR
Notary Public, State of Illinois
My Commission Expires 2/2/2021