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Doc# 1804719007 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/16/2018 09:47 AM PG: 1 OF 2

Account Number: 5701710823

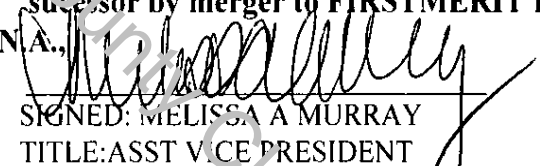
ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **RICARDO L. DAVILA, UNMARRIED**, as Mortgagors to **FIRSTMERIT BANK, N.A.**, to which The Huntington National Bank is successor by merger and recorded on **05/25/2016**, and recorded in **Doc # 1614656188**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 720 W RANDOLPH UNIT 801 & P-62, CHICAGO, IL 60661 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 17-09-319-027-1099

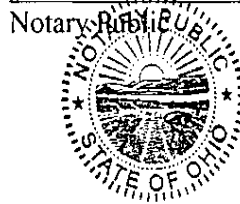
Dated: JAN 30 2018

The Huntington National Bank
successor by merger to **FIRSTMERIT BANK,**
N.A.,

SIGNED: MELISSA A MURRAY
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JAN 30 2018 before me, the subscriber a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.
IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

This Document was prepared by MICHELLE DAMON
Record and Return to:
The Huntington National Bank
Reconveyance Department, GWIN11
5555 Cleveland Ave.
Columbus, Ohio 43231



KEENA HULET
Notary Public, State of Ohio
My Comm. Expires May 9, 2022
Recorded in Franklin County

Handwritten notes and stamps:
S
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D-8-18

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LEGAL DESCRIPTION

Unit 801, and P50 in the City View Tower at Randolph Condominium, as delineated on the plat survey of the following described real estate: that part of Lots 22, 23, 24, 25 and the west 1.16 feet of Lot 26 in Block 65 in Canal Trustees' Subdivision of the southwest 1/4 of Section 9 township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "B" to the Declaration of Condominium Recorded June 20, 2003 as Document No. 03-17131090, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office