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1804725004

Doc# 1804725004 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/16/2018 03:22 PM PG: 1 OF 6

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 13543 - JPMORGAN

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	62558293 ILIL FIXTURE
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File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
0316103089 6/10/2003 CC IL COOK

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: AND Check one of these three boxes to:
This Change affects Debtor or Secured Party of record CHANGE name number address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
JPMorgan Chase Bank, N.A., as Collateral Agent

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
JPMorgan Chase Bank, N.A., as Collateral Agent

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

P. O. Box 6026	CITY CHICAGO	STATE IL	POSTAL CODE 60680-6026	COUNTRY USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

S Y
P 6
S N
M N
SC Y
E Y
INT 800

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
JPMorgan Chase Bank, N.A., as Collateral Agent

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: United Stationers Supply Co.
62558293 000002681 United Stationers Supply Co

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 0316103089 6/10/2003 CC IL Cook	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME JPMorgan Chase Bank, N.A., as Collateral Agent	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME United Stationers Supply Co.			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

United Stationers Supply Co. - 2200 East Golf Road , Des Plaines, IL 60018

Secured Party Name and Address:

JPMorgan Chase Bank, N.A., as Collateral Agent - P. O. Box 6026 , CHICAGO, IL 60680-6026

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

17. Description of real estate:
See attached

please see the attachment.

Parcel ID:
[See Exhibit for Real Estate]

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):
See attached

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Debtor: United Stationers Supply Co.

Exhibit for Real Estate

17. Description of real estate:

Continued

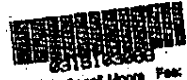
09-09-402-009, 09-09-402-010

Property of Cook County Clerk's Office

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03-0775A
PROPERTY OF COOK COUNTY CLERK'S OFFICE



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/10/2009 09:28 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

AFTER RECORDING RETURN TO:
Attn: Christine A. Renner 313
LandAmerica Nat'l Comm. Svcs.
10 S. LaSalle Street, Suite 2500
Chicago, IL 60603 CH- 31329

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S ORGANIZATION FULL LEGAL NAME (include only one debtor name (2b or 2c) - do not abbreviate or omit suffixes)			
UNITE STATES OWNERS SUPPLY CO.			
2a. MAILING ADDRESS		2b. CITY	2c. STATE POSTAL CODE COUNTRY
2200 EAST GOLF ROAD		DES PLAINES	IL 60016 USA
2d. ORGANIZATION TYPE	2e. JURISDICTION OF ORGANIZATION	2f. ORGANIZATIONAL ID #, if any	
DEBTOR	IL	1648-748-1 <input type="checkbox"/> UCC#	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME (include only one debtor name (2b or 2c) - do not abbreviate or omit suffixes)			
3a. ORGANIZATION'S NAME			
OR			
3b. INDIVIDUAL'S LAST NAME		3c. FIRST NAME	3d. MIDDLE NAME SUFFIX
3e. MAILING ADDRESS		3f. CITY	3g. STATE POSTAL CODE COUNTRY
3h. ORGANIZATION TYPE		3i. JURISDICTION OF ORGANIZATION	3j. ORGANIZATIONAL ID #, if any
DEBTOR			<input type="checkbox"/> UCC#

3. SECURED PARTY'S NAME (NAME OF TOTAL ASSIGNOR OF ASSIGNOR BENEFIT - include only one name (3a or 3b))			
3a. ORGANIZATION'S NAME			
OR			
3b. INDIVIDUAL'S LAST NAME		3c. FIRST NAME	3d. MIDDLE NAME SUFFIX
3e. MAILING ADDRESS		3f. CITY	3g. STATE POSTAL CODE COUNTRY
BANK ONE PLAZA		CHICAGO	IL 60670 USA

4. THE FINANCING STATEMENT SECURES THE FOLLOWING COLLATERAL:
All of the Debtor's personal property and other assets which are located on or specifically relate to the real property described on Exhibit A hereto, together with all proceeds and products thereof, substitutions and replacements therefor.

THIS FINANCING STATEMENT IS TO BE FILED IN THE REAL ESTATE RECORDS

5. ALTERNATIVE DESIGNATION (if applicable)	6. RECEIPTS (if any)	7. CONSIGNMENT (if any)	8. SALES (if any)	9. BILLS (if any)	10. COLLATERAL (if any)	11. ALL LIES	12. NON-UCC FILING

COOK COUNTY, ILLINOIS FUTURE FILING

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 08/22/02)

Local Office: 300 North Dearborn Street
Springfield, IL 62702-1261

Lawyers: Title Insurance Corporation

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0316103089 Page: 2 of 3

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (Form and) CAREFULLY.

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

1a. ORGANIZATION'S NAME		
UNITED STATIONERS SUPPLY CO.		
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-Cook County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR - EXACT FULL LEGAL NAME - Insert only one name (11a or 11b). Do not abbreviate or combine names.

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
11d. TYPE OF ORGANIZATION	11e. JURISDICTION OF ORGANIZATION	11f. ORGANIZATION'S ID.#, if any	

12. ADDITIONAL SECURED PARTIES or ASSIGNOR/SUPPLIER - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers entire to be sold or non-entire interest, or is filed on a future filing.

14. Description of collateral: See Exhibit A attached hereto and made a part hereof.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Property of Cook County Clerk's Office

17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or Debtor's Debtor.

18. Check (X) if applicable and check only one box. Debtor is a TRANSMITTING UTILITY.

Filed in connection with a Non-entire-Name Transaction - effective 90 days. Filed in connection with a Public-Finance Transaction - effective 90 days.

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Site 3
ILLEGAL DESCRIPTION

THAT PART OF LOTS 2 AND 3 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE LANDS OF THE MINNA CARLE ESTATE (CASE NUMBER 34 S 18200) IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 619.26 FEET TO THE NORTHWEST CORNER OF THE TRACT OF LAND DESCRIBED IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS CASE NO. 03-50192, RECORDED AS DOCUMENT NO. _____; THENCE FOLLOWING THE WESTERLY BOUNDARY OF SAID TRACT FOR THE FOLLOWING 5 COURSES, THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 52.83 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 22 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 66 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 22 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 273.49 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF EAST RIVER ROAD AS ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY WARRANTY DEED RECORDED ON NOVEMBER 21, 1957 AS DOCUMENT 17071229; THENCE SOUTHERLY, CONTINUING ON SAID WESTERLY RIGHT OF WAY LINE, 147.28 FEET TO AN ANGLE POINT IN SAID LINE; THENCE SOUTHWESTERLY ON SAID LINE; 67.50 FEET TO THE NORTH RIGHT OF WAY LINE OF GOLF ROAD AS DEDICATED BY DOCUMENT NO. 1029876; THENCE WESTERLY ON SAID NORTH RIGHT OF WAY LINE, 563.94 FEET TO THE WEST LINE OF LOT 3; THENCE NORTHERLY ALONG THE WEST LINES OF LOTS 3 AND 2, 599.87 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN 09-09-402-009
09-09-402-010

CLA 2200 ~~at~~ Golf Rd, Des Plaines, Ill.