

UNOFFICIAL COPY

Recording Requested By:
BMO HARRIS BANK N.A.



1804729089

When Recorded Return To:
ATTN: TITLE/DEED DEPT
CSC LOGIC, INC.
8616 FREEPORT PKWY
IRVING, TX 75063

Doc# 1804729089 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/16/2018 03:03 PM PG: 1 OF 4

RELEASE OF MORTGAGE

CSC LOGIC, INC. #4804811459221998 "JACKMAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that AMCORE BANK, N.A. holder of a certain mortgage, made and executed by FRANCES M. JACKMAN, A SINGLE PERSON, originally to AMCORE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/16/2007 Recorded: 11/19/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0732308035, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-08-108-026-0000

Property Address: 1946 HUNTINGTON BOULEVARD, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S	<u>Y</u>
P	<u>4</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>DR</u>

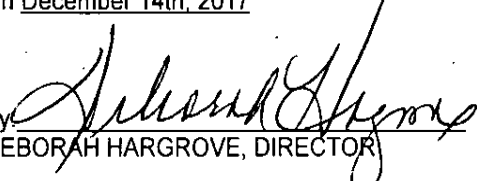
D 2-14-18

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RELEASE OF MORTGAGE Page 2 of 2

BMO Harris Bank N.A., formerly known as Harris N.A., As Assignee of the Federal Deposit Insurance Corporation as the Reciever for:


AMCORE BANK, N.A.
On December 14th, 2017

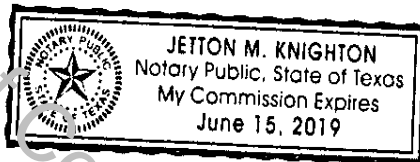
By 
DEBORAH HARGROVE, DIRECTOR

STATE OF Texas
COUNTY OF Dallas

On December 14th, 2017, before me, JETTON KNIGHTON, a Notary Public in and for Dallas in the State of Texas, personally appeared DEBORAH HARGROVE, DIRECTOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JETTON M. KNIGHTON
Notary Expires: 06/15/2019 #10188913



(This area for notarial seal)

Prepared By: Linda Sowels, CSC LOGIC, INC. 8616 FREEPORT PKWY, IRVING, TX 75063

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

LOT 2 IN BLOCK 3 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER AND THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 THROUGH 10, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

PARCEL 4:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT FOR PARCELS 1 THROUGH 10, OVER THROUGH AND UPON THE COMMON AREAS AND

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EXHIBIT A
(continued)

COMMUNITY FACILITIES AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB TOWNHOME ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943917 FOR THE PURPOSES SET FORTH THEREIN.

Permanent Parcel Number: 07-08-108-026-0000
FRANCES M. JACKMAN

1946 HUNTINGTON BOULEVARD HOFFMAN ESTATES IL 60169
Loan Reference Number : 11016035
First American Order No: 13272847
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



Property of Cook County Clerk's Office