UNOFFICIAL COPY



Doc# 1804729093 Fee \$40,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/16/2018 03:29 PH PG: 1 OF 2

SATISFACTION OF MORTGAGE

THIS CER OF JES. That a certain Mortgage executed by Corey M. Lange and Kathleen H. Lange, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety Dated November 5th 2015, to Elements Final Federal Credit Union FKA Eli Lilly Federal Credit Union recorded on the 18th day of February 2016, calling for \$200,000.00 and duly recorded in the record of Mortgage of Cook County, State of Illinois in Document No. 1613029063, has been fully paid and satisfied, and the same is hereby released.

Legal: see attached

Parcel Number: 02-24-403-064-0000

Address: 1458 E. Dlive St. Palatine, II

WITNESS hand and seal, this 9th day of November, 2017.

Katic Freestone,

AVP Loan Operations

Elements Financial Federal Credit Union

State of Indiana)

)SS:

Marion County,)

BEFORE ME, Samantha Cooper, a Notary Public in and for the State of Indiana and a resident of Hendricks County, Indiana, personally appeared Katie Freestone, an AVP Loan Operations of Llements Financial Federal Credit Union FKA Eli Lilly Federal Credit Union who acknowledged execution of the foregoing Satisfaction of Mortgage for and on behalf of such credit union.

WITNESS, My hand and Notarial seal this 9th day of November, 2017.

My Commission Expires:

April 28th, 2023

Samantha Cooper, Notary Public

This instrument was Prepared By Rebecca De Tar.
Please Return To: Elements Financial Federal Credit Union
P.O. Box 7123
Indianapolis, IN 46207-7123

SAMANTHA COOPER
Hendricks County
My Commission Expires
April 28, 2023

S/A P2 S/A SCYA E YS INT/A

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The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 29 AND THE EAST 1/2 OF LOT 30 IN ROBERT BARTLETT'S ARLINGICH CREST ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH. RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK

Parcel Number 02-24-403-034-0000

COOK COUNTY
RECORDER OF DEEDS