UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1960809519 Pipeline ID M-450 Doc#. 1805141027 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/20/2018 10:05 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSICNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/19/2008 and made by PATRICIA HAYES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 04/03/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0809426151. Uran the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 25-22-116-056-0000

Property is commonly known as: 11420 S. CALUMET AV., CHICAGO, IL 60628.

Amy Gott #66396

AMY GOTT
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #66396

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: Charlotte Russ

____, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

JPMC2 401377826 FHLMC SPS RPL1_MSR MIN 100085200632238384 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T191801-01:10:39 [C-2] FRMIL1



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1805141027 Page: 2 of 2

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Exhibit A

LOT 10 AND THE SOUTH 5 FEET UP LOT 9 IN BLOCK 3 IN WOOD'S 6TH PALMER PARK ADDITION, A SUBDIVISION OF THE EAST 191 FEET OF THE WEST 332.31 FEET OF BLOCK 3 (EXCEPT THE SOUTH 165 PEET THEREOF) IN PULLMAN PARK ADDITION TO PULLMAN IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.