

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
LISA MEVRARD-HAUSER

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



1805144033

Doc# 1805144033 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/20/2018 11:04 AM PG: 1 OF 3

Investor #: 015 Service#: 1531509RL1



Loan#: 2900165126

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES D KASSNER JR AND DEBORAH K KASSNER, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: MARCH 12, 2013 Recorded on: APRIL 09, 2013 as Instrument No. 1309910091 in Book No. --- at Page No. ---

Property Address: 1668 IOWA DR,, ELK GROVE VLG, IL 60007-2905

County of COOK, State of ILLINOIS

PIN# 07-36-105-002-0000


Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E Y
INT DT
D 2-8-18

UNOFFICIAL COPY

Loan#: 2900165126 Srv#: 1631509RL1
Page 2

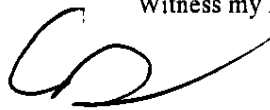
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 30, 2018
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND


By: _____
Michelle Hays, Officer

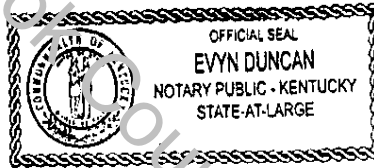
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JANUARY 30, 2018**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Eryn Duncan
My Commission Expires: 11/28/2020



Opportunity County Clerk's Office

UNOFFICIAL COPY

2900165126-IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT

LOT 2 IN BLOCK 3 WINSTON GROVE SECTION 22 NORTH, BEING A SUBDIVISION IN PARTS OF SECTION 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1976 AS DOCUMENT NUMBER 23688769 IN COOK COUNTY, ILLINOIS

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 26762284, OF THE COOK COUNTY, ILLINOIS RECORDS