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When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1805149110 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/20/2018 01:34 PM Pg: 1 of 2

Loan Number 3015112208
Pipeline ID M-450



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/17/2007, and made by CONSUELA DAVIS to WASHINGTON MUTUAL BANK, FA and recorded 12/28/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0736250123. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Modification: REC DATE: 06/29/2011 INST#: 118039051.

Tax Code/PIN: 06-29-205-028-1060, 06-29-205-027-1050

Property is commonly known as: 754 THORNBURY COURT, BARTLETT, IL 60103.

Dated on 02/15/2018 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature]
Feisha C Merrell
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/15/2018 (MM/DD/YYYY), before me appeared Feisha C Merrell, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]

Amy Gott #66396

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

AMY GOTT
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #66396

Document Prepared By: Feisha C Merrell, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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Exhibit A

UNIT 108-3 IN CASTLE CREEK OF BARTLETT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF CERTAIN LOTS IN CASTLE CREEK OF BARTLETT, BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 17, 2005 AS DOCUMENT 0516803067, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office