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Doc#: 1805155036 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/20/2018 08:59 AM Pg: 1 of 2

Recording Requested By:

Prepared By:
LUZVIMINDA C BANATICLA
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

And When Recorded Mail To:
OLD REPUBLIC
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

Space above for Recorder's use

Customer#: 1/1 Service#: 53303AS1



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., 1500 TAPO CANYON ROAD, SIMI VALLEY, CA 93063-0000, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 3043 TOWNSGATE ROAD SUITE #200, WESTLAKE VILLAGE, CA 91361-0000, all its right, title and interest in and to said Mortgage in the amount of \$126,704.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 30, 2011 and recorded on OCTOBER 31, 2011, as Instrument No. 1130442094, in Book No. ---, at Page No. ---.

Executed by: JESUS OLIVARES, MARRIED TO NORMA A. OLIVAR, A NON-BORROWING SPOUSE (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USLENDING & FINANCE LTD., ITS SUCCESSORS AND ASSIGNS. Legal Description: THE WEST 66.0 FEET OF THE EAST 81.0 FEET OF THE SOUTH 150.0 FEET OF THE NORTH 183.0 FEET OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. PERMANENT INDEX NUMBER: 29-36-302-031. Property Address: 1961 182ND ST, LANSING, IL 60438-0000. PIN# 29-36-302-031-0000.

Date: FEB 01 2018

BANK OF AMERICA, N.A. BY PENNYMAC LOAN SERVICES, LLC, ITS ATTORNEY-IN-FACT

By:

(Name, Title):

Paula Franklin
Authorized Representative

Accommodation

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Srv#: 53303AS1

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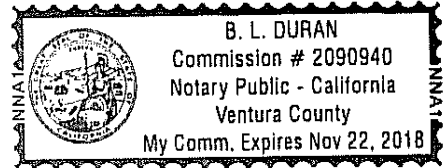
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of VENTURA } ss.

On FEB 01 2010, before me, B.L. Duran, a Notary Public, personally appeared Paula Franklin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): B.L. Duran



PROPERTY OF VENTURA COUNTY CLERK'S OFFICE