## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1805101047 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/20/2018 10:31 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MICHAEL A NOWAK AND DEBORAH M NOWAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 03/13/2015 and recorded on 03/25/2015, in Book N/A, at Page N/A, and/or Document 1508441004 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 22 IN LONGFORD GLEN, BEING A RESUPPLIVISION OF LOT 28, BLOCK 1 IN KYLEMORE GREENS SUBDIVISION, OF PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1994 AS DOCUMENT NUMBER 04022291 IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 03-36-110-011-0000

Property Address: 651 MIDDLETON LN DES PLAINES, IL 60015

Witness the due execution hereof by the owner and holder of said mortgage on 02/16/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

Vice President

State of LA Parish of Ouachita

On 02/16/2018, before me appeared Donna Acree, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson - 68375, Notary Public

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Lifetime Commission

Loan No.: 1857241842

(10 LG )

MIN: 100120002000806181

MERS Phone (if applicable): 1-888-679-6377

750 OFFICE