

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1805101155 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/20/2018 11:45 AM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MECISLOVAS PUTKUS AND EGLE BUTKIENE** to **JPMORGAN CHASE BANK, N.A.**, dated **06/24/2013** and recorded on **07/15/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1319746050** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-19-106-018-000**

Property Address: **3905 N HOYNE AVE CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 02/16/2018.

JPMORGAN CHASE BANK, N.A.



Darlene Foreman
Vice President

State of Louisiana }
Parish of Ouachita }

On **02/16/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Loan No.: 1610339790

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 1610339790

Exhibit A

THE SOUTH 10 FEET OF LOT 70 AND ALL OF LOT 71 IN BLOCK 6 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19) TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office