

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.:

Doc#. 1805101225 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/20/2018 12:59 PM Pg: 1 of 1

PREPARED BY: SETERUS, INC.

14523 SW MILLIKAN WAY, SUITE 200

BEAVERTON, OR 97005

WHEN RECORDED MAIL TO:

SETERUS, INC.

14523 SW MILLIKAN WAY, SUITE 200

BEAVERTON, OR 97005

PH. 1(866)570-5277

PARCEL NO. 31-20-123-005-0000

Record and Return To:

McCalla Raymer Leibert Pierce, LLC

1 N. Dearborn Suite 1200

Chicago, IL 60602

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 03, 2010, executed by GLOWATOSIN SODE, MARRIED TO ADEYINKA ADELOWO, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on AUGUST 19, 2010 as Document/Instrument No. 1023112052 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 34 IN NEWBURY ESTATES PHASE 42, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6014 COLGATE LN MATTESON, IL 60443

TOGETHER WITH ALL RIGHTS, TITLE AND INTEREST ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **FEBRUARY 12, 2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


RAE DUTTON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 12, 2018**, before me, **MELANIE MENDOZA**, personally appeared **RAE DUTTON** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE MENDOZA (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

