

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1805106074 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/20/2018 10:38 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARK E KLICH AND SHEILA M KLICH** to **JPMORGAN CHASE BANK, N.A.**, dated **07/20/2006** and recorded on **08/09/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0622142042** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-12-405-018-1023,13-12-405-018-1005**

Property Address: **2545 W CARMEN AVE #203 CHICAGO, IL 60625**

Witness the due execution hereof by the owner and holder of said mortgage on 02/16/2018.

**JPMORGAN CHASE BANK, N.A.**



Darlene Foreman  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **02/16/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

Loan No.: 3700684698

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 3700684698

## EXHIBIT "A"

UNITS 203 AND P-5 IN THE 2645 WEST CARMEN CONDOMINIUM AS DELILNEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 (EXCEPT THE WEST 13 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 1 FOOT THEREOF) IN SUBDIVISION OF PART OF LOTS 1 TO 8 INCLUSIVE IN ANDREWS RAVENSWOOD TERRACE ADDITION IN THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 9747848);

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 99918786, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office