

# UNOFFICIAL COPY

Doc#: 1805106209 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/20/2018 12:58 PM Pg: 1 of 4

This instrument was prepared by and after  
recordation return to:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (288) 236-0007

**PIN: 06-07-10(7-003-0000 (see Exhibit A  
for additional PIN))**  
**Property Address: 926 Congdon Avenue,  
Elgin, IL 60120**

Jurisdiction: Cook County

State: Illinois

M&O Ref.: 7457.001

Freddie Mac Tranche A-1 No.: 501172645

Freddie Mac Tranche A-2 No.: 501172653

Freddie Mac Tranche A-3 No.: 501172661

Freddie Mac Property-Level Loan No.: 933008562

Loan Name: Blackhawk Apartments

## ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-KHG1**, (“Assignee”), whose address is 388 Greenwich Street, 14th Floor, New York, NY 10013 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

**TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns forever.

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Dated this 1<sup>st</sup> day of February, 2018, to be effective as of the 16<sup>th</sup> day of February, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: *Mary Ellen Slavinkas*  
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

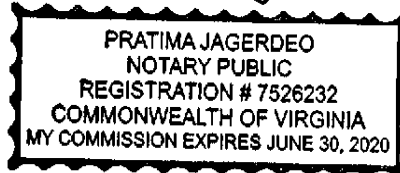
STATE OF VIRGINIA §  
  §  
COUNTY OF FAIRFAX §

On the 1<sup>st</sup> day of February, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

*Pratima Jagerdeo*  
Name of Notary Public



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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of November 30, 2017, by BLACKHAWK GARDENS, LLC, a Delaware limited liability company (the "Borrower"), to BERKADIA COMMERCIAL MORTGAGE LLC ("Original Lender"), in the amount of \$789,578,000.00, recorded on December 6, 2017, as Document Number 1734034057, in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of November 30, 2017, to be effective as of November 30, 2017, and recorded on December 6, 2017, as Document Number 1734034059, in the Real Estate Records;

As corrected by that certain Scrivener's Affidavit dated January 31, 2018, and recorded on February 1, 2018, as Document Number 1803245092, in the Real Estate Records.

Property-Level Loan No.: 933008562  
M&O File No.: 7457.001  
Loan Name: Blackhawk Apartments  
Pool: K-HG1

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## EXHIBIT A LEGAL DESCRIPTION

The land referred to in this Policy is described as follows:

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elgin, County of Cook, State of Illinois.

**Parcel 1:**

Lots 212 to 230, inclusive and Outlots 2, 3, and 4 in the Third Addition to Blackhawk Manor, being a subdivision of part of Sections 6 and 7, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof filed on January 9, 1958, as LR1776797, in Cook County, Illinois.

**Parcel 2:**

Lot 515 in the Fifth Addition to Blackhawk Manor, being a Resubdivision of part of the Third Addition to Blackhawk Manor, a subdivision of part of Sections 6 and 7, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof filed on March 28, 1966 as LR2262943, in Cook County, Illinois.

**Parcel 3:**

All of the vacated alley adjoining Lots 211 and 212 in the Second Addition to Blackhawk Manor, being a subdivision of part of Sections 6 and 7, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof filed on September 7, 1956 as LR1693976, and adjoining Lots 213 to 230, inclusive and Outlots 2, 3, and 4 in the Third Addition to Blackhawk Manor, as aforesaid, and adjoining Lot 515 in the Fifth Addition to Blackhawk Manor, as aforesaid, in Cook County, Illinois.

PIN: 06-07-107-003-0000; 06-07-107-004-0000; 06-07-107-005-0000; 06-07-107-021-0000; 06-07-107-022-0000; 06-07-107-024-0000; 06-07-107-025-0000; 06-07-107-026-0000; 06-07-107-028-0000; 06-07-107-029-0000; 06-07-107-030-0000; 06-07-109-001-0000; 06-07-109-002-0000; 06-07-109-003-0000; and 06-07-109-004-0000

Property Address: 926 Congdon Avenue, Elgin, IL 60120