

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1805118053 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/20/2018 10:30 AM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SHARON M SIPOBO** to **JPMORGAN CHASE BANK, N.A.**, dated **09/28/2007** and recorded on **10/29/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0730201151** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-08-321-010-0000**

Property Address: **2731 N ARLINGTON HTS RD ARLINGTON HTS, IL 60004**

Witness the due execution hereof by the owner and holder of said mortgage on 02/16/2018.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **02/16/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Loan No.: 3301301968

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 3301301968

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN ARLINGTON HEIGHTS, COOK COUNTY, STATE OF ILLINOIS: PART OF PURPORTED LOT 10 IN BRIARS OF BRITTANY BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, FALLING WITHIN THE FOLLOWING TRACT OF LAND: THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 785.32 FEET TO A POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION, 870.65 FEET MORE OR LESS TO A POINT IN THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 4 IN ARLINGTON VISTA, A SUBDIVISION OF THE SOUTH 38 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 38 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, THENCE NORTH ALONG SAID LINE 265.68 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION, 870.33 FEET MORE OR LESS TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH ALONG SAID LINE 265.68 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. TAX ID# 03-08-321-010-0000.

Cook County Clerk's Office