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When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1805118026 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/20/2018 10:06 AM Pg: 1 of 2

Loan Number 1606233424
Pipeline ID M-450



ASSIGNMENT OF MORTGAGE

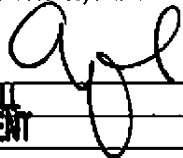
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/17/2008, and made by NELSON R. REINOSO to JPMORGAN CHASE BANK, N.A. and recorded 04/24/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0811546054. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 06-23-215-042-0000


Property is commonly known as: 208 VILLA RD, STREAMWOOD, IL 60107.

Dated on 02/13/2018 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
ALYSSA MARSHALL
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/13/2018 (MM/DD/YYYY), before me, appeared ALYSSA MARSHALL, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott #66396

AMY GOTT
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #66396

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: ALYSSA MARSHALL, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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Exhibit A

LOT 1691 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION OF SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 14, 1960 AS DOCUMENT NUMBER 17908375 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1931799, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office