# UNOFFICIAL COPY

.Doc# 1805119050 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS

DATE: 02/20/2018 02:38 PM PG: 1 OF 2

Account Number: 5701665860

#### **ILLINOIS**

#### RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by BENJAMIN L VAN VLERAH, MARRIED TO STEPHANIE VAN VLERAH, as Mortgagors to FIRSTMERIT BANK, NA to which The Huntington National Bank is successor by merger and recorded on 11/20/2015, and recorded in Doc # 1532447028, in the office of the Recorder of Deeds of COOK County, the undersigned hereby let asses said Mortgage which formally encumbered the real property commonly known as 2336 N JAN'SSEN AVE, CHICAGO, IL 60614 and described further as:

LEGAL ATTACHED
PARCEL NUMBER 14-32-102-029

Dated: FEB 0 6 2018

The Huntington National Bank successor by merger to FIRSTMERIT BANK,

SIGNED: MIDFELLE HALL TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this FEB 0 6 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein in an ioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by SHELBY J REYNOLDS Record and Return to:

The Huntington National Bank Reconveyance Department, GW1N11 5555 Cleveland Ave. Columbus, Ohio 43231

RYAN M MEYERS

Notary Public, State of Ohio

My Comm. Expires 01-05-2022

Recorded in the County of Franklin

P 2
S N N N SC 9
E 9
INT 9440

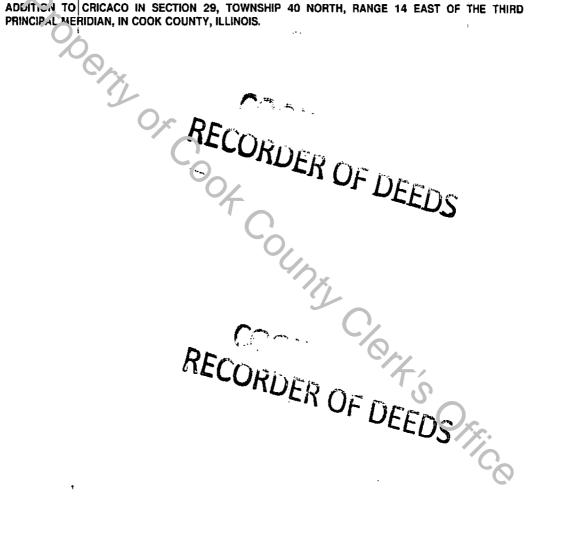
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### **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT AN BLOCK I IN GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFILD'S ADDITION TO CRICACO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



RECORDER OF DEEDS