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1865119073N

Doc# 1805119073 Fee \$44,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

IDATE: 02/20/2018 04:39 PM PG: 1 OF 4

MAIL TO: Evolution Properties, LLE LIGHT VILLAGE CAREIC DR.

L. 1. T. H. 1L

60156

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE made this ___27___ day of December, 2017, between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLUNOIS, party of the first part, and Evolution Properties, LLC (443 Village Creek Drive, Lake in the Hills, 11. 50156), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 33-05-400-059-0000

PROPERTY ADDRESS(ES): 3647 193rd Place, Lansing, IL, 60438

REAL ESTATE	TRANSFER TA	x	20-Feb-2018	
	A STATE OF THE PARTY OF THE PAR	COUNTY:	77.50	
		ILLINOIS:	155.00	
	(A)	TOTAL:	232.50	
33,05:400	1059-0000 I	20171001640105	0-940-820-000	

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Fannie Mae a/k/a Federal National Mortgage Association

		A\$\$0	ciation	
,		By:	McCalla Raymer Pierce, LLC As Attorney in Fact Matthew Gruca	Matthew Gruca ARDC No. 6303431
STATE OF U)) SS)		3	
I, Amanda K. Griffin, the unders	signed,	a notary	y public in and for said County,	in the State aforesaid, do

I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Matthew Gruca, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing restrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on __27__ day of December, 2017.

NOTARY PURIT

My commission expires

6/20/2018

This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602 OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO: 443 VILLAGE CREEK DR

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EXHIBIT A

LOT 7 IN CEDAR POINTE TOWNHOMES, BEING A SUBDIVISION OF PART OF THE SOUTH 14 ACRES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 2007 AS DOCUMENT 0729115050, ALL IN COOK COUNTY, ILLINOIS.

RECORDER OF DEEDS

RECORDER OF DEEDS SUNJY CICRY'S OFFICE

RECORDER OF DEEDS

JNOFFICIA Village of Lansing



Ariette Frye **Treasurer**



THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

VILLAGE OF LANSING CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned V llage Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service charges, including but not i mixed to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: ∂∡nnie Mae

PC Box 65043

Dallas 7 X 75265

800-732-6655 Telephone:

Attorney or Agent:

Steve Meeker

Telephone No.:

708-418-5908

Property Address:

3647 193rd Place

Lansing, IL 60438

Property Index Number (PIN):

Junity Clark's 33-05-400-059-0000

Water Account Number:

323-6440-00-02

Date of Issuance:

February 7, 2018

(State of Illinois)

(County of Cook)

This instrument was acknowledged before

Tepnar

VILLAGE OF LANSA

Karen Gioyane.

(Signature of Notary Public)

(soccoccoccoccocco OFFICIAL SEAL"

(전념주) Public, State of Illinois

My Commission Expires 09/28/21 300000000000000000

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.