UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

'Doc# 1805125002 Fee ≴40,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/20/2018 10:30 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PHILLIP J MCGOVERN AND MARY L MCGOVERN, HUSBAND AND WIFE, JOINT TENANTS to JPMORGAN CHASE BANK, N.A., dated March 17, 2007 and recorded on April 12, 2007, in Volume/Book at Page and/or as Document 0710201039 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM PHILLIP J MCGOVERN AND MARY L MCGOVERN, HUSBAND AND WIFE, JOINT TENANTS TO JPMONG A CHASE BANK, N.A. DATED SEPTEMBER 28, 2007, RECORDED DECEMBER 3, 2007, DOCUMENT 0722706077 BEING INCREASED BY 21,100.00 TO FORM A SINGLE LIEN OF 128,500.00.

LOT 586 IN PHASE C, ORLAND GOLF VIEW UNIT 7 A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 27-14-410-045-0000

Property Address: 8100 BAYHILL CT, ORLAND PARK, IL 60462-498

Witness the due execution hereof by the owner of said mortgage on February 1, 2018.

JPMORGANTOHASE BANK, N.A.

D**OM**NATACREE

Vice President

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SPSMC

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On February 1, 2018, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public LIFETIME COMMISSION

Prepared by/kecord and Return to: Lien Release

JPMorgan Chase Park, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Of Coot County Clert's Office Telephone Nbr: 1-866-756-8747

Appropriesary

Loan Number: 00414511759891 Outbound Date: 02/13/08