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Doc# 1805134078 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/20/2018 01:52 PM PG: 1 OF 4

Claim Date: 9/28/2016

FHA Case No.: 1374340096703

Servicer Loan No.:



After recording, please return to:

This instrument prepared by:

Wells Fargo Home Mortgage

JEN ANDERSON

1000 Blue Gentian Rd #200

Eagan, MN 55121-4400

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SECOND OPPORTUNITY OF AMERICA, LLC, whose address is 5009 E Washington St., #210 Phoenix, AZ 85034 ("Assignee"), and its successors and assigns, without recourse, the following:

RECORD SECOND

1. that certain Mortgage dated FEBRUARY 6, 2009, executed by CRUZ MARTINEZ, A MARRIED TO MARIA MARTINEZ, AND FERNANDO MARTINEZ, A SINGLE MAN, AND ARMANDO MARTINEZ, A SINGLE MAN, TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, having an original principal sum of \$246743.00 with interest, secured thereby, and recorded on FEBURARY 18, 2009 as Instrument Number 0904431143 and/or in Book/Volume/Liber/Reel N/A, at Page/Folio N/A, among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated FEBRUARY 6, 2009 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Property Address: 4421 S. TALMAN AVE., CHICAGO, IL 60632

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 19 day of January, 2018.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: *Marcos Morales*
Name: Marcos Morales
Title: Authorized Agent

NOTARY ACKNOWLEDGMENT

Arizona
City of ~~Washington~~)
Maricopa) ss:
District of ~~Columbia~~)

On 1-19-2018, before me, Linda Segui a Notary Public in the State of Arizona, personally appeared Marcos Morales, as Authorized Agent for the Secretary of Housing and Urban Development, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Linda Segui
Notary Public: Linda Segui

My Commission Expires: Oct. 15, 2019

[SEAL]

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COOK COUNTY RECORDER OF DEEDS

Assessor's/Tax ID No.: 19-01-411-006-0000

Legal Description: See Exhibit "A" Attached hereto and by this reference made a part hereof

Property of Cook County
COOK COUNTY
RECORDER OF DEEDS
COOK COUNTY
RECORDER OF DEEDS
Deed's Office

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Exhibit A – Legal Description

THE SOUTH 1/2 OF LOT 139 AND ALL OF LOT 140 IN INGRAM'S SUBDIVISION OF 20 ACRES NORTH AND ADJOINING THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-01-411-006-0000

COMMONLY KNOWN AS: 441 SOUTH TALMAN AVENUE
CHICAGO, ILLINOIS 60632

Property of Cook County Clerk's Office