## UNOFFICIAL CC

Doc#. 1805246061 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/21/2018 09:34 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EDWARD A. LACKENBACH AND SHARON M. LACKENBACH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS bearing the date 05/31/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 0618606060</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 12-35-104-035-0000

Property is commonly known as: 8712 LYNDALE S1, YAVER GROVE, IL 60171.

Dated this 15th day of February in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS JUNE C

ANDRE MIRANDA VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 402225349 MIN 100037506855644234 MERS PHONE 1-888-679-6377 MERS Mailing Addre is: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151802-09:14:07 [C-2] ERCNIL1





\*D0029137264\*

1805246061 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of February in the year 2018, by Andre Miranda as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 402225349 MIN 100037506855644234 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151802-09:14:07 [C-2] ERCNIL1





1805246061 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit A



ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99129393, , ID# 12-35-105-035, BEING KNOWN AND D'SIGNATED AS LOT 36 AND THE WEST HALF OF LOT 37 IN BLOCK 3 IN L.M. JACONSON'S RIVER ROAD SUBDIVISION OF THE NORTH 990 FEET OF THE WEST HALF AND THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM JEFFREY IDELMAND AND TAMI ERICKSEN, HUSBAND AND WIFE AS SET FORTH IN DOC # 99129393 DATED 11/27/1998 AND RECORDED 02/08/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.