UNOFFICIAL COPY

Doc#. 1805246079 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/21/2018 09:46 AM Pg: 1 of 2

Instrument Prepared By: REFS INC. 9070 Irvine Center Dr. Suite 120 Irvine, CA 92618

When Recorded Mail To: DINO'S CLEANER, INC. 348 WEST 14TH STREET CHICAGO HEIGHTS, IL 60411

ID DOCID#249416

Property Address: 348 WEST 14TH STREE7 CHICAGO HEIGHTS,IL 6041 PIN # see exhibit "A"

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT MANA SMALL BUSINESS LENDING, INC. the owner and holder of that certain mortgage given by DINO'S CLEANER, INC. AN ILLINOIS CORPORATION to HANA SMALL BUSINESS LENDING, INC. bearing the date 2/6/2012, and recorded on 3/6/2012, as File Number 1206855036, in the office of the Clerk of the Circuit Court of COOK County, State of IL; given to secure the sum of \$178,000.00,

does hereby acknowledge satisfaction of said mortgage without warranty, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Legal Description: EXHIBIT "A" ATTACHED HERETO AND MACE APART HEREOF. Executed on 2/16/2018.

Excodica on 21 10/2010.

HANA SMALL BUSINESS LENDING INC

REFS INC. JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

On 2/16/2018 before me, DANH N. LE, a Notary Public, personally appeared JESSE M. BERBER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

DANH N. LE, Notary Public



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EXHIBIT "A" LEGAL DESCRIPTION

Property Address

348 W. 14TH STREET,

CHICAGO HEIGHTS IL 60411

Legal Description:

THE WEST 85 FEET OF THE NORTH 125 FEET OF LOT 1 IN BLOCK 1 AND THE EAST 30 FEET OF THE NORTH 125 FEET OF LOT 8 IN BLOCK 1 IN CAPITAL HILL ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE EAST 697.45 FEET OF THE NORTH ½ OF THE SOUTH EAST ¼ OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 32-19-403-005, 32 19-403-006