

UNOFFICIAL COPY

Doc#: 1805246026 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/21/2018 09:22 AM Pg: 1 of 3

When Recorded Mail To:
Freedom Mortgage Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ERIK BAHENA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/23/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illino's**, in **Document # 1714434074**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-03-126-067-0000

Property is commonly known as: 1543 N 23RD AVE, MEL ROSE PARK, IL 60160.

Dated this 19th day of February in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

A handwritten signature in black ink, appearing to read "K. Eisele".

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 402288476 MIN 100521370005334763 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161802-12:15:04 [C-2] ERCNIL1



D0029196357

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of February in the year 2018, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN
COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FM001 402288476 MIN 100521370005334763 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161802-12:15:04 [C-2] ERCN11



D0029196357

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

THE SOUTH 10 FEET OF LOT 37 AND LOT 36 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 6 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID) IN COOK COUNTY, ILLINOIS