UNOFFICIAL COPY

Doc#. 1805246151 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/21/2018 11:50 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by ISAAC BRACEY to WASHINGTON MUTUAL BANK, FA bearing the date 01/.0/2007 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document #6722025379</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 30-03-115-002-0000

Property is commonly known as: 14007 S SAGINAV/ AVE, BURNHAM, IL 60633.

Dated this 12th day of February in the year 2018
HOMEWARD RESIDENTIAL, INC., by DITECH FINANCIAL LLC, its Attorney-in-Fact

Carly Malliet

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 402238081 DOCR T091802-08:00:27 [C-2] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of February in the year 2018, by Carly Malliet as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for HOMEWARD RESIDENTIAL, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

LOT 2 IN BLOCK 7 IN FORD CITY TERRACE, A SUPDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6. TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCE

LOT 2 IN BLOCK 7 IN FORD CITY TERRACE, A SUIDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.