

UNOFFICIAL COPY

Doc#: 1805249109 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/21/2018 11:21 AM Pg: 1 of 3

00503

FOR RECORDER'S USE ONLY

SATISFACTION OR RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Illinois laws relating to mechanics liens, the undersigned, **Ibarra Group LLC**, does hereby acknowledge satisfaction or release of its claim for lien against the interests of the following entities in the real estate: **4420 Tripp Avenue LLC, Columbus Meats, Inc., and JLL Construction, Inc.**, which claim for lien was in the original principal amount **Seven Thousand and 00/100 Dollars (\$7,000.00)** on the following described property, to-wit in Cook County:

PARCEL: See Exhibit A.

P.I.N.: 19-03-400-119-0000

which property is commonly known as 4420 S. Tripp Avenue, Chicago, Illinois 60632, and which claim was recorded with Cook County Recorder of Deeds on February 14, 2017 as a document number 1704549256.

IN WITNESS, WHEREOF, the undersigned has signed this instrument this 10 day of February, 2018.

IBARRA GROUP LLC, an Illinois limited liability company

By: _____
One of its attorneys

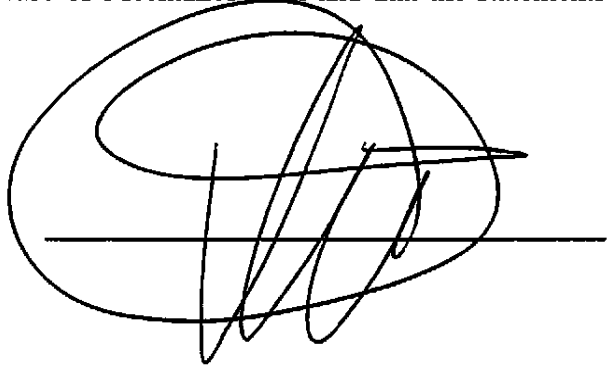
This notice was prepared by and after recording should be returned to:

Mark B. Grzymala
GRZYMALA LAW OFFICES, P.C.
10024 Skokie Blvd, Suite 206
Skokie, Illinois 60077
847-920-7286
mark@grzymalalaw.com

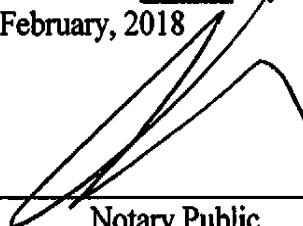
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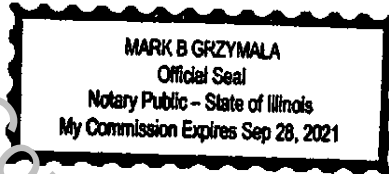
VERIFICATION

The undersigned, Robert Ibarra, being first duly sworn, on oath deposes and states that he has read the above and foregoing Satisfaction or Release of Mechanics Lien and that the statements therein are true and correct.



SUBSCRIBED AND SWORN to
before me this 10th day
of February, 2018



Notary Public

Property of Cook County Clerk's Office



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CHICAGO TITLE INSURANCE COMPANY

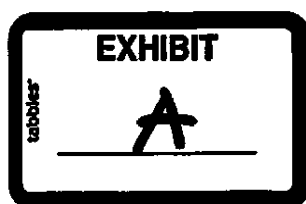
PROPERTY INFORMATION REPORT

ORDER NO.: 1408 H25390333 HE

D. Legal Description

THAT PART OF LOT 'B' IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SOUTH TRIPP AVENUE WITH A LINE PARALLEL TO AND 676 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 3, THENCE SOUTH ALONG SAID WEST LINE OF SOUTH TRIPP AVENUE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 944.32 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3, THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A STRAIGHT LINE EXTENDING FROM A POINT WHICH IS 1084.32 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3 AND 838.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 TO A POINT WHICH IS 894.32 FEET SOUTH OF SAID EAST AND WEST CENTER LINE AND 817.93 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, THENCE NORTHERLY ALONG THE ABOVE DESCRIBED STRAIGHT LINE TO SAID POINT WHICH IS 894.32 FEET SOUTH OF SAID EAST AND WEST CENTER LINE AND 817.93 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, THENCE NORTHERLY ALONG THE ABOVE DESCRIBED STRAIGHT LINE TO SAID POINT WHICH IS 894.32 FEET SOUTH OF SAID EAST AND WEST CENTER LINE AND 817.93 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, THENCE NORTH ALONG A LINE 817.93 FEET EAST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, TO ITS INTERSECTION WITH SAID LINE THAT IS PARALLEL TO AND 676 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3, AND THENCE EAST ALONG THE LAST ABOVE MENTIONED PARALLEL LINE TO THE POINT OF BEGINNING. THE ABOVE DESCRIPTION IS BASED UPON THE FOLLOWING DEFINITIONS: SOUTH TRIPP AVENUE IS DEFINED AS A STRIP OF LAND LYING IN LOT 'B' OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529, WHICH IS 66 FEET IN WIDTH EXTENDING SOUTHERLY FROM A STRAIGHT LINE PARALLEL TO AND 33 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3 TO THE NORTH LINE OF WEST 47TH STREET (A PUBLIC STREET) THE EAST LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1008.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3, THE WEST LINE OF SAID STRIP ADJOINING ON THE EAST, THE LAND HEREIN DESCRIBED IS A STRAIGHT LINE PARALLEL TO AND 66 FEET WEST OF THE EAST LINE OF SAID STRIP. THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2648.14 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SAID SECTION 3 MEASURED 2669.37 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 3. THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 MEASURED 2597.19 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED 2598.77 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER OF SECTION 3, ALL IN COOK COUNTY, ILLINOIS.



BORROWER NAME AND ADDRESS:
COLUMBUS MEAT

PERMANENT REAL ESTATE INDEX NUMBER:
19-03-400-119-0000