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Doc#: 1805255125 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/21/2018 11:42 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0012239109



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 23-22-200-034-1014

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE MONEY SOURCE, INC. D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and convey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 23, 2014 executed by MATEUSZ SCEHURA, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE MONEY SOURCE, INC. D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 30, 2014 as Instrument No. 1430329090 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL ONE: UNIT NO. 9192-B, IN WOODS EDGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN PARTS OF LOT A (EXCEPT THAT PART FALLING IN KEAN AVENUE) IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "B" AND "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ATENA STATE BANK, A CORPORATION OF THE STATE OF ILLINOIS, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 10-2109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23667056, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, ALL IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY ATENA STATE BANK, A CORPORATION OF THE STATE OF ILLINOIS, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 10-2109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23667054 AND AS CREATED IN THE DEED FROM ATENA STATE BANK, A CORPORATION OF THE STATE OF ILLINOIS, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 10-2109 TO JOHN F. CROWLEY DATED NOVEMBER 15, 1976, AND RECORDED JULY 27, 1976 AS DOCUMENT NUMBER 25071485, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9192 S RD UNIT B, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 15, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


EARL COOPER, VICE PRESIDENT

POD: 20180207

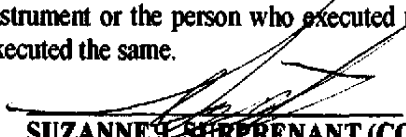
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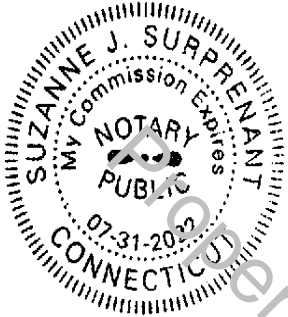
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STATE OF CONNECTICUT COUNTY OF NEW HAVEN) ss.

On **FEBRUARY 15, 2018**, before me, **SUZANNE J. SURPRENANT**, personally appeared **EARL COOPER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2022)
NOTARY PUBLIC



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