### **UNOFFICIAL COPY**

Doc#. 1805257051 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/21/2018 09:37 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0010213444

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NEIL STEVENS to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS treating the date 12/11/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Document # 1435329044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 29-26-206-020-0000

Property is commonly known as: 17152 CORNELL AVE, SOUTH HOLLAND, IL 60473.

Dated this 20th day of February in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 402251687 MIN 100196399006515140 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151802-02:12:57 [C-2] ERCNIL1





\*D0029214716\*

1805257051 Page: 2 of 3

# **UNOFFICIAL COPY**

Loan Number 0010213444

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of February in the year 2018, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 402251687 MIN 100196399006515140 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151802-02:12:57 [C-2] EF CNUL1





1805257051 Page: 3 of 3

## **UNOFFICIAL COPY**

### Exhibit A

Open with Third A

LOT 20 IN HUGUELET'S THIRD AUD TION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 IN VOLBRECHT'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THORN CREEK AND OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 26 IN SAID TOWNSHIP LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREO!) ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1895 AS DOCUMENT 2223779, IN COOK COUNTY, ILLINOIS.