## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 1805257067 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/21/2018 09:47 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: POSANNA SCHMIDT** 

Loan Number: \*\*\*\*\*9429

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PR'SENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>AMANDA M COSTA an unmarried woman</u> Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Dated:  $\underline{07/08/2010}$  Recorded:  $\underline{08/06/2010}$  in Book Rf el/Liber:  $\underline{N/A}$  at Page/Folio:  $\underline{N/A}$  as Instrument No:  $\underline{1021847026}$ 

Legal Description: PARCEL 1 UNIT NO. 6743-2D IN THE SOUTH POINTE CONDOMINIUMS OF TINLEY PARK AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOT 24 IN SOUTH POINTE PHASE 3 BEING A SUBDIVISION OF THE NE 1/4 AND THE NW 1/4 OF SECTION 6 TOWNSHIP 35 N RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM FOR SOUTH POINTE CONDOMINIUM OF TINLEY PARK WHICH IS RECORDED AS DOC NO. 98580691 AS AMENDED BY DOC NO. 0010405236 AND DOC NO. 0020195153 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY LLINOIS. PARCEL 2: EXCLUSIVE USE OF PARKING SPACE 11 AND STORAGE AREA 11 LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 19 2002 AS DOC NO. 0020195153.

PIN #: <u>31-06-210-050-1044</u>

County: Cook County, State of IL

Property Address: 6743 SOUTHPOINT DRIVE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2018.

FIFTH THIRD MORTGAGE COMPANY

By: Kris Kleehamer Title: Vice President

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## **UNOFFICIAL COPY**

State of OH County of HAMILTON

This instrument was acknowledged before me on 02/15/2018 by Kris Kleehamer, Vice President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX
My Commission Expires:

Property of Cook County Clark's Office 05/18/2021

Sally Knax