### **UNOFFICIAL COPY**

Doc#. 1805257132 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/21/2018 11:30 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0036056893

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SCOTT E KINGDOM AND THERESE KINGDOM to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS bearing the date 01/04/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 11/10/15, in Document # 1304608165.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 05-29-307-029-0000

Property is commonly known as: 1115 MOHAWK ROAD, WILMETTE, IL 60091.

Dated this 20th day of February in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UBS BANK USA, ITS
SUCCESSORS AND ASSIGNS

STACEY GIAQUINTO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 402297296 UBS BANK USA MIN 100863071257706809 MERS PHONE 1-888-679 5377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201802-09:42:34 [C-2] ERCNIL1





\*D0029223488\*

1805257132 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 0036056893

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of February in the year 2018, by Stacey Giaquinto as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

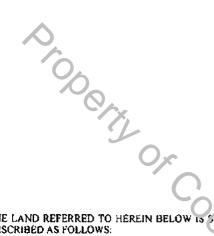
CENRC 402297296 UBS BANK USA MIN 10 3863071257706809 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T2018 32-39:42:34 [C-2] ERCNIL1



1805257132 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit A



THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

LOT 2 IN DRUCKER'S RESUBDIVISION OF LOT 1 IN THE PLST BDIVISION OF LOTS 1, 2, 3 AND THAT PART OF LOT 4 LYING SOUTH OF THE CENTER LINE OF AVOCA ROAD (NOW ILLINOIS ROAD) ALL IN BERNARD KLOEPFER'S RESUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH. VEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Parcel ID: 05-29-307-029-0000

Commonly known as 1115 Mohawk Rd, Withher e. IL 60091
However, by showing this address no additional coverage is provided