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#1005304212Tix

1802506815D

Doc# 1805206212 Fee \$56.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2018 03:54 PM PG: 1 OF 10

QUITCLAIM DEED

8984245 20F2 CT+ Junk

(The Above Space for Recorder's Use Only)

The CITY OF CPICAGO, an Illinois municipal corporation, having its principal office at 121 North LaSalle Screet, Chicago, Illinois 60602 ("Grantor"), for the consideration of One Hundred Four Million Seven Hundred Thousand and No/100 Dollars (\$104,700,000.00), conveys and quitclaims to 1685 N. THROOP, LLC, a Delaware limited liability company, whose offices are located at 1040 W. Randolph Street, Chicago, IL 60607 ("Grantee"), all interest and title of Grantor in the real property legally described and identified on Exhibit A attached hereto ("Property"), pursuant to an ordinance adcoted by the City Council on October 11, 2017, and published at pages 56970 through 57039 in the Journal of the Proceedings of the City Council of such date.

This Quitclaim Deed ("Deed") is subject to the icllowing conditions and covenants which are a part of the consideration for the Property and which are to be taken and construed as running with the land and binding on Grantee and Grantee's successors and assigns. Except as otherwise defined herein, all capitalized words shall have the meanings given to such words in that certain Agreement for the Sale and Redevelopment of Land and Improvements between Grantor and Grantee dated December 15, 2017, and recorded on even date herewith (the "Agreement").

FIRST: Grantee shall not discriminate on the basis of race, color, sex, gender identity, age, religion, disability, national origin, ancestry, sexual orientation, marital status, rarental status, military discharge status, or source of income in the sale, lease, rental, use or occupancy of the Property or any part thereof, or the improvements constructed or to be constructed thereon.

SECOND: Grantee shall construct any improvements (each, a "Project" and collectively, the "Projects") on the Property in accordance with the Agreement, and all Laws and covenants and restrictions of record.

THIRD: Grantee hereby releases, relinquishes and forever discharges Grantor and Grantor's employees, agents, officers and officials, from and against any and all debts, liens, claims, causes of action, demands, complaints, legal or administrative proceedings, losses, damages, obligations, liabilities, judgments, amounts paid in settlement, arbitration or mediation awards, interest, fines, penalties, costs and expenses (including, without limitation, reasonable attorney's fees and expenses, consultants' fees and expenses and court costs), which Grantee, its

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affiliates, officers, directors, employees, agents, successors, and assigns, ever had, now have, or hereafter may have, whether grounded in tort or contract or otherwise, in any and all courts or other forums, of whatever kind or nature, whether known or unknown, arising out of or in any way connected with, directly or indirectly, the environmental matters defined as Released Claims in Section 23.2 of the Agreement, in accordance with the terms and conditions of said Section 23.2.

The covenants numbered **FIRST** and **THIRD** shall have no limitation as to time. The covenant numbered **SECOND** shall terminate on the earlier of (i) the date Grantor issues the last Certificate of Completion for the Property, and (ii) December 15, 2027.

If Grantee defaults in any manner described in Section 20.2 of the Agreement and does not cure or remedy the default within the time provided for in Section 20.3 of the Agreement, Grantor may exercise all rights and remedies available to Grantor at law or in equity; provided, Grantor waives any claims against Grantee for special, consequential, punitive or exemplary damages.

[Signature Page Follows]

| REAL ESTATE | TRANS FER | TAX | 16-Feb-2018 |
|-------------|--|----------------|---------------|
| 450 | A STATE OF THE PARTY OF THE PAR | COUNTY: | 0.00 |
| | | ILLINOIS: | 0.00 |
| | | TOTAL: | 0.00 |
| 14 32-311 | -0000 R | 20180201697929 | 1-049-791-520 |

| REAL ESTATE TRANS | FER TAX | 15-Feb-2018 |
|---------------------|----------------|----------------|
| | CHICAGO: | 0.00 |
| | CTA: | 5.00 |
| | TOTAL: |).00 * |
| 4.4.22.244.000.0000 | 20490204607020 | 1 120 104 30 3 |

^{*} Total does not include any applicable penalty or interest due.

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IN WITNESS WHEREOF, Grantor has caused this instrument to be duly executed in its name and behalf and its seal to be hereunto duly affixed and attested, by its Mayor and City Clerk, on February 15¹, 2018.

CITY OF CHICAGO, an Illinois municipal

corporation,

By: Rahm Emanuel, Mayor

ATTEST:

Andrea M. Valencia, City Clerk

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| STATE OF ILLINOIS |) |
|-------------------|-------|
| |) SS. |
| COUNTY OF COOK |) |

I, the undersigned, a Notary Public in and for Cook County, in the State aforesaid, do hereby certify that Edward N. Siskel, personally known to me to be the Corporation Counsel of the City of Chicago, an Illinois municipal corporation (the "City"), pursuant to proxy on behalf of Rahm Emanuel, Mayor, and Andrea M. Valencia, the City Clerk of the City, or her authorized designee, both personally known to me to be the same people whose names are subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn by me, acknowledged that as Corporation Counsel and City Clerk, respectively, each person signed and delivered the foregoing instrument and caused the corporate seal of the City to be affixed thereto, pursuant to authority given by the City, as each person's free and voluntary act, and as the free and voluntary act and deed of the City, for the uses and purposes therein set forth.

Given under my hand and notarial seal on February <u>15</u>, 2018.

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Lisa Misher City of Chicago Department of Law 121 North LaSalle Street, Suite 600 Chicago, Illinois 60602 (312) 742-3932

AFTER RECORDING, RETURN TO:

Daley & Georges 20 South Clark Street, Suite 400 Chicago, Illinois 60603 Attn: Mara S. Georges

SEND SUBSEQUENT TAX BILLS TO:

1685 N. Throop, LLC 1040 W. Randolph Street Chicago, IL 60607 OFFICIAL SEAL
JULIE A BENGSTON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES.06/16/20

THIS TRANSFER IS EXEMPT UNDER THE PROVISIONS OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT, 35 ILCS 200/31-45(b)(1); COOK COUNTY ORDINANCE NO. 93-0-27(B); AND SECTION 3-33-060(B) OF THE MUNICIPAL CODE OF CHICAGO.

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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

PARCEL 1:

THAT PART OF BLOCK 1 IN ILLINOIS STEEL COMPANY'S NORTH WORKS ADDITION TO CHICAGO, ALSO ALL THAT PART OF VACATED MCHENRY STREET TOGETHER WITH ALL THAT PART OF VACATED REDFIELD STREET TOGETHER WITH THAT PART OF THE 14.4 FOOT VACATED ALLEY PER DOCUMENT NO. 6845871 RECORDED JUNE 4, 1920, ALSO LOTS 27 AND 51 IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCKS 17, 18 AND 20 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOCLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF WEST WILLOW STREET WITH THE WESTERLY LINE OF BLOCK ! AFORESAID; THENCE NORTH 62 DEGREES 31 MINUTES 52 SECONDS EAST, ALONG SAID NORTHERLY LINE, 46.45 FEET TO THE HEREINAFTER DESIGNATED POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT; THENCE CONTINUING NORTH 62 DEGREES 31 MINUTES 52 SECONDS EAST, ALONG SAID NORTHERLY LINE, 0.06 FEET TO THE POINT OF INTERSECTION WITH THE NORTHWISTERLY EXTENSION OF THE SOUTHWESTERLY LINE OF SAID LOT 27: THENCE SOUTH 27 LIFGREES 51 MINUTES 09 SECONDS EAST, ALONG SAID NORTHWESTERLY EXTENSION AND THE SOUTHWESTERLY LINES OF LOTS 27 AND 51 AFORESAID, 290.41 FEET TO THE SOUTH VESTERLY CORNER OF SAID LOT 51; THENCE NORTH 62 DEGREES 34 MINUTES 14 SECONDS EAST, ALONG THE SOUTHERLY LINE OF SAID LOT 51 AND ITS NORTHEASTERLY EXTENSION PEING ALSO THE NORTHERLY LINE OF WEST WABANSIA AVENUE. 121.12 FEET TO THE POINT OF INTERSECTION WITH THE NORTHEASTERLY LINE OF NORTH THROOP STREET, BEING ALSO THE SOUTHWESTERLY LINE OF BLOCK 1 AFORESAID; THENCE SOUTH 27 DEGREES 50 MINUTES 59 SECONDS EAST, ALONG SAID NORTHEASTERLY LINE, 657.25 FEET TO THE BEND POINT IN THE EASTERLY LINE OF SAID NORTH THROOP STREET; THENCE SOUTH 0 DEGREES 16 MINUTES 13 SECONDS EAST, ALONG THE EAST LINE OF NORTH THROOP STREET, BEING ALSO THE WEST LINE OF BLOCK 1 AFORESAID, 5.40 FEET TO A POINT 290.10 LEET NORTH OF THE SOUTHWEST CORNER OF BLOCK 1 AFORESAID; THENCE NORTH 62 DLGR FES 38 MINUTES 53 SECONDS EAST 437.59 FEET; THENCE NORTH 27 DEGREES 24 MINUTES 30 SECONDS WEST 9.65 FEET; THENCE NORTH 62 DEGREES 35 MINUTES 30 SECONDS EAST 13.68 FEET; THENCE NORTH 27 DEGREES 25 MINUTES 36 SECONDS WEST 110.00 FEET; THENCE NORTH 18 DEGREES 19 MINUTES 37 SECONDS EAST, 324.53 FEET TO A POINT ON THE WESTERLY DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE NORTHERLY AND WESTERLY ALONG SAID DOCK LINE, TO A POINT ON A LINE 80.00 FEET NORTHWESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE WEST WILLOW STREET AND ITS NORTHEASTERLY EXTENSION AFORESAID; THENCE SOUTH 62 DEGREES 31 MINUTES 52 SECONDS WEST, ALONG SAID PARALLEL LINE, 559.08 FEET TO A POINT ON A LINE 46.45 FEET NORTHEASTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF SAID BLOCK 1; THENCE SOUTH 27 DEGREES 50 MINUTES 59 SECONDS EAST, ALONG THE AFORESAID PARALLEL LINE, 80.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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SUB-PARCEL 2 "A"

THE NORTHERLY 1/2 OF LOT 43 IN SUB-BLOCK 3 OF BLOCK 18 IN THE SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 5, AND 12 IN SAID BLOCK 21) AND BLOCKS 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7) AND BLOCKS 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUB-PARCEL 2"B":

THE SOUTHERLY 1/2 OF LOT 43 AND ALL OF LOTS 44, 45, 46, 47, 48, 49, 50, 53, 54, 55 AND 56 IN SUB-BLOCK 3 OF BLOCK 18 IN THE SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 5, AND 12 IN SAID BLOCK 21) AND BLOCKS 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7) AND BLOCKS 23, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 35 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK & CUNTY, ILLINOIS

SUB-PARCEL 2"C":

ALL OF THE NORTHWESTERLY - SOUTHEASTERLY 18 FOOT VACATED ALLEY TOGETHER WITH ALL OF THE NORTHEASTERLY - SOUTHWESTERLY 16 FOOT VACATED ALLEY LYING NORTHWESTERLY OF THE NORTHWESTERLY LINES OF LOTS 51 TO 56, BOTH INCLUSIVE, LYING SOUTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOTS 49 AND 50, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF LOTS 44, 45, 48 AND 49 AND LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF LOTS 43, 46, 47 AND 50 (EXCEPTING THEREFROM THAT PART OF THE SOUTHEASTERLY 1/2 OF SAID 16 FOOT ALLEY LYING NORTHERLY OF AND ADJOINING LOT 51) IN SUF-BLOCK 3 OF BLOCK 18 IN THE SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 5, AND 12 IN SAID BLOCK 21) AND BLOCKS 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7) AND BLOCKS 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 16, COOK COUNTY, ILLINOIS

SUB-PARCEL 2"D":

LOTS 1 AND 2 IN SUB-BLOCK 3 OF BLOCK 18 IN THE SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 5, AND 12 IN SAID BLOCK 21) AND BLOCKS 23, 28, 29, 30, 37, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7) AND BLOCKS 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUB-PARCEL 2"E":

LOTS 3, 4, 5 AND 6 IN SUB-BLOCK 3 IN BLOCK 18 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF SAID LOTS 3 AND 4 DESCRIBED AS FOLLOWS: A STRIP OF LAND 20 FEET IN WIDTH BEING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: COMMENCING AT A POINT ON THE NORTHERLY LINE OF SAID LOTS 3 AND 4, 51.32 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 3; THENCE EASTERLY ALONG A CURVED LINE CONVEX TO THE NORTH AND HAVING A RADIUS OF

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543.56 FEET A DISTANCE OF 53.98 FEET TO A POINT ON THE EAST STREET LINE OF LOT 3, 16.39 FEET SOUTH OF THE NORTHEAST CORNER THEREOF BEING THE TERMINUS OF THE CENTER LINE HEREIN DESCRIBED IN COOK COUNTY, ILLINOIS

SUB-PARCEL 2"F":

A STRIP OF LAND 20 FEET IN WIDTH BEING 10 ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: COMMENCING AT A POINT ON THE NORTHERLY LINE OF LOTS 3 AND 4, 51.32 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 3; THENCE EASTERLY ALONG A CURVED LINE CONVEX TO THE NORTH AND HAVING A RADIUS OF 543.56 FEET A DISTANCE OF 53.98 FEET TO A POINT ON THE EAST STREET LINE OF LOT 3, 16.39 FEET SOUTH OF THE NORTHEAST CORNER THEREOF BEING THE TERMINUS OF THE CENTER LINE HEREIN DESCRIBED IN SUB-BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. PLINOIS

SUB-PARCEL 2"G":

ALL OF THE VACATED ALLEY PER VACATION ORDINANCE DOCUMENT 1735419053, RECORDED DECEMBER 20, 2017, MORE PARTICULARLY DESCRIBED AS: ALL OF THE NORTHEASTERLY-SOUTHWESTER LY **PUBLIC ALLEY** LYING 16-FOOT **WIDE** SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF LOTS 1 TO 6, INCLUSIVE; LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF LOTS 43 AND 44; LYING NORTHWESTERLY OF A LINE DRAWN FROM THE NORTHEASTERLY CORNER OF SAID LOT 43 TO THE NORTHWESTERLY CORNER OF SAID LOT 44; LYING SOUTHWESTERLY OF A LINE DRAWN FROM THE NORTHEASTERLY CORNER OF SAID LOT 44 TO THE SOUTHEASTERLY CORNER OF LOT 1 AFORESAID; AND LYING NORTH-ASTERLY OF A LINE DRAWN FROM THE NORTHWESTERLY CORNER OF SAID LOT 43 TO THE SOUTHWESTERLY CORNER OF LOT 6 AFORESAID; ALL IN SUB-BLOCK 3 OF BLOCK 18 IN THE SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 12 IN SAID BLOCK 21) AND TLOCKS 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1,2,3,6 AND 7) AND BLOCKS 33, 38, 39, 40 AND 41 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 22, 1856, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 52 IN THE SUBDIVISION OF SUB BLOCK 3 OF BLOCK 18 IN THE SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 5 AND 12 IN SAID BLOCK 21) AND BLOCKS 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7) AND BLOCKS 33, 38, 39, 40 AND 41 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE MAINTENANCE OF AND ACCESS TO THE WATER MAIN THAT SERVES AS PART OF THE FIRE PROTECTION SYSTEM FOR THE BUILDINGS LOCATED ON PARCEL 1, AS CREATED BY THE WATER MAIN EASEMENT AGREEMENT MADE BETWEEN THE PROCTER AND GAMBLE MANUFACTURING COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 10, 1988 AND KNOWN AS TRUST NUMBER 106192-03 RECORDED DECEMBER 13, 1988 AS DOCUMENT NUMBER 88572901.

THAT PART OF BLOCK 1 IN ILLINOIS STEEL COMPANY'S NORTH WORKS ADDITION TO CHICAGO, ALSO THAT PART OF LOT 29 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 18 IN SHEFFIELD'S ADDITION TO CHICAGO, ALSO THAT PART OF VACATED NORTH MAGNOLIA AVENUE (FORMERLY FLEETWOOD STREET) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 18 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY LINE OF BLOCK I AFORESAD, BEING ALSO THE EASTERLY LINE OF NORTH THROOP STREET, SAID POINT BEING 290 10 FEET NORTH OF THE MOST SOUTHWESTERLY CORNER OF BLOCK 1 AFORESAID; THENCE NORTH 62 DEGREES 38 MINUTES 53 SECONDS EAST, 267.30 FEET; THENCE SOUTH 27 DEGREES 30 MINUTES 24 SECONDS EAST, 96.19 FEET; THENCE NORTH 62 DEGREES 37 MINUTIS 31 SECONDS EAST, 73.71 FEET; THENCE SOUTH 24 DEGREES 40 MINUTES 34 SECONDS WEST, 70.55 FEET; THENCE SOUTH 43 DEGREES 59 MINUTES 31 SECONDS WEST, 26.00 FEET; IVIENCE NORTH 67 DEGREES 43 MINUTES 18 SECONDS WEST, 60.23 FEET; THENCE NORTH 88 DEGREES 17 MINUTES 50 SECONDS WEST, 114.60 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY 57.81 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTHWEST HAVING A RADIUS OF 114.00 FEET AND WHOSE CHORD BEARS SOUTH 77 DEGREES 10 MINUTES 32 SECONDS WEST, 57.19 FEET TO A POINT OF TANGENCY: THENCE SOUTH 62 DEGREES 38 MINUTES 53 SECONDS WEST, 82.82 FEET TO A POINT ON THE WESTERLY LINE OF BLOCK 1 AFORESAID; THENCE NORTH 0 DEGREES 16 MINUTES 13 SECONDS WEST, ALONG SAID WESTERLY LINE 35.94 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PIN: 14-32-310-003-0000; Common address: 1401 W WILLOW ST

14-32-311-008-0000; Common address: 1685 N THROOP ST 14-32-317-007-0000; Common address: 1324 W CONCORD PL

14-32-317-014-0000; Common address: 1684 N THROOP ST

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UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: February 5, 2018 Signature of Grantor: City of Chicago, an Illinois municipal corporation Name: Lisa Mume: Title: Chief Assistant Corporation Counsel Subscribed and sworn better me this 5, day of February, 2018 OFFICIAL SEAL COURTNEY C. JOHNSON Notary Public - State of Illinois My Commission Expires 8/12/2018 The grantee or the grantee's agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and no'd title to real estate under the laws of the State of Illinois. Dated: February , 2018 Signature of Grantee: 1685 N. Throop, LLC, a Delaware limited liability company Name: Title: _____ Subscribed and sworn before me this ____, day of February, 2018 **Notary Public**

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: February ____, 2018

| Signature of Grantor: |
|--|
| City of Chicago, an Illinois municipal corporation |
| |
| Name: Lisa Micher |
| Title: Chief Assistant Corporation Counsel |
| Subscribed and sworn before me this, day of February, 2018 |
| · C |
| Notary Public |
| The grantee or the grantee's agent affirms and verifies that the name of the grantee shown on the deed of assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, of foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. |
| Dated: February 5, 2018 |
| Signature of Grantee: |
| 1685 N. Throop, LLC, a Delaware limited liability company |
| of the State of Illinois. Dated: February 5, 2018 Signature of Grantee: 1685 N. Throop, LLC, a Delaware limited liability company |
| Name: Andrew Gloor Title: Authorized Signatory |
| Subscribed and sworn before me this 15, day of February, 2018 |
| NANCY SAUCEDO Official Seal Notary Public - State of Illinois My Commission Expires May 11, 2020 |
| Notary Fullic |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of

a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.