

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1805208018 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/21/2018 08:56 AM Pg: 1 of 2

Loan Number 1606201949  
Pipeline ID M-450



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKEN LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/11/2005, and made by KAREN R. WILLIAMS to JPMORGAN CHASE BANK, N.A. and recorded 09/12/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0525513023. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-10-417-038-0000

Property is commonly known as: 655 E 152ND ST, DOLTON, IL 60419.

Dated on 02/14/2018 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
I'isha C Merrell  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/14/2018 (MM/DD/YYYY), before me appeared I'isha C Merrell to me personally known, who did say that he/st.e/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association). by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Amy Gott #66396

AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: I'isha C Merrell, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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## Exhibit A

LOT 7 (EXCEPT THE EAST 1 FOOT THEREOF) ALL OF LOT 8 AND THE EAST 4 FEET OF LOT 9 IN BLOCK 3 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF AND THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF PART OF LOTS 4, 5 AND 6 IN VAN VUURENS SUBDIVISION LYING EAST OF THE EAST LINE OF SAID 80 RODS, AS SHOWN ON THE PLAT THEREOF RECORDED JULY 27, 1929 AS DOCUMENT NO. 10439573, IN COOK COUNTY, ILLINOIS.