UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1805208158 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/21/2018 11:06 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain movigage from HOWARD K KADET AND ANNE KADET to CHICAGO FINANCIAL SERVICES, INC., dated 07/16/2003 and recorded on 10/16/2003, in Book N/A, at Page N/A, and/or Document 0328942000 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage up on property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 13-04-209-057-0000

Property Address: 6333 NORTH LEONA AVENUE CFICAGO, IL 60646

Witness the due execution hereof by the owner and holder of said mortgage on 02/20/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F.A. C/6/4'50

Donna Acree

Vice President

State of Louisiana Parish of Ouachita Parish

On 02/20/2018, before me appeared Donna Acree, to me personally known, who did say that he she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Jesis O. Britton

Lifetime Commission

Loan No.: 0608002234

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No: 0608002234

EXHIBIT "A"

THE NORTHWESTERLY 117.97 FEET OF THAT PART OF LOT 2 (EXCEPT THE NORTHEASTERLY 105 FEET THEREOF) IN JOHN M. MILLER'S SUBDIVISION HEREINAFTER DESCRIBED WHICH LIES WITHIN LOT 20 OF OGDEN AND JONES SUBDIVISION (2) IN JOHN MILLER'S SUBDIVISION OF LOT 23 AND PART OF LOT 20 OF OGDEN AND JONES SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office