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Doc#: 1805215004 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/21/2018 08:54 AM Pg: 1 of 2


Recording Requested By:
FIRST AMERICAN MORTGAGE SOLUTIONS

Prepared By:
First American Mortgage Solutions
I.R. Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, CRAIG H. DAVENPORT

And When Recorded Mail To:

(714) 543-8372

Space above for Recorder's use

MERS MIN#: 100 9510005118396 PHONE#: (888) 679-6377
Customer#: 721/2 Serv#: 4807636AS1 
Loan#: 624626

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CAPITAL INCOME AND GROWTH FUND, L.L.C. 4300 STEVENS CREEK BLVD SUITE # 275, SAN JOSE, CA 95129-0000, hereby assigns and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2015A, 819 S. WABASH AVENUE SUITE # 606, CHICAGO, IL 60605-0000, all its right, title and interest in and to said Mortgage in the amount of \$116,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 04, 2007 and recorded on OCTOBER 19, 2007, as Instrument No. 0729257037, in Book No. ---, at Page No. ---.

Executed by: CLARENCE REEVES, MARRIED TO CATRINA REEVES (Original Mortgagor).
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, L.L.C, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS.
Legal Description: LOTS 18 AND 19 IN BLOCK 24 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 30-17-207-027-0000.
Property Address: 28 156TH STREET, CALUMET CITY, IL 60409-0000.
PIN# 30-17-207-027-0000.

Clerk's Office

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Form#: 624626 Serial: 4007636ASI
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Date: 11/16/17
CAPITAL INCOME AND GROWTH FUND, LLC

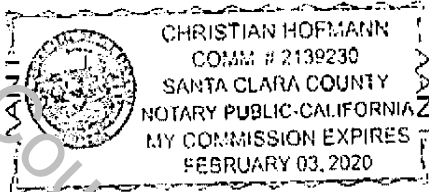
By: _____
(Name, Title) Jon Freeman, managing member

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California |
County of Santa Clara | ss

On 11/16/17 before me, Christian Hofmann, a Notary Public, personally appeared Jon Freeman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies) and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

C. Hofmann
(Notary Name)



PROPERTY OF COOK COUNTY Clerk's Office