

# UNOFFICIAL COPY

Recording Requested By:  
LOANCARE, LLC

When Recorded Return To:  
Release Department  
LOANCARE, LLC  
P.O. BOX 8068  
Virginia Beach, VA 23450-4968



Doc# 1805234062 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2018 11:56 AM PG: 1 OF 3

### RELEASE OF MORTGAGE

LOANCARE, LLC #: 0022548/24 "GHAFFARI" Lender ID: 5AG/0152894098 Cook, Illinois  
MIN #: 100155900061528420 S/C #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., ITS SUCCESSIONS AND ASSIGNS holder of a certain mortgage, made and executed by AARASH GHAFFARI, AN UNMARRIED MAN, originally to MORGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., ITS SUCCESSIONS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/25/2015 Recorded: 09/29/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1527250030, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-34-102-064-1205  
Property Address: 1005 BUCCANEER DR APT 1A, SCHAUMBURG, IL 60173

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT 9116  
D 2-14-18



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## EXHIBIT A

Commitment Number: 16735

PARCEL 1:

UNIT 7-01 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED OR MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

FOR INFORMATION ONLY:

PIN: 02-34-102-064-1205

C/K/A: 1005 BUCCANEER DRIVE, UNIT 1A, SCHALMBURG IL 60173

Commitment  
Exhibit A

PRIMARY TITLE SERVICES, LLC  
8833 GROSS POINT ROAD #205 - SKOKIE, IL 60077-1859  
(P) 847-677-8833 (F) 847-673-8833  
A Policy Issuing Agent for  
CHICAGO TITLE INSURANCE COMPANY

TRUE AND CERTIFIED  
COPY OF ORIGINAL

(16735.PFD/16735/17)