UNOFFICIAL COPY

Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968



Doc# 1805234062 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREM A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 02/21/2018 11:56 AM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:0022548/24 "GHAFFARI" Lender ID:5AG/0152894098 Cook, Illinois MIN #: 100155900061528420 3/5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., ITS SUCCESORS AND ASSIGNS holder of a certain mortgage, made and executed by AARASH GHAFFARI, AN UNMARR'ED MAN, originally to MORGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD F'NANCIAL SERVICES INC., ITS SUCCESORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/25/2315 Recorded: 09/29/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1527250030, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hareof

Assessor's/Tax ID No. 02-34-102-064-1205

Property Address: 1005 BUCCANEER DR APT 1A, SCHAUMBURG, IL 60173

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed, he foregoing instrument.

S 3 P 3 S N M M SC 5 E 5 INT 910

1805234062 Page: 2 of 3

UNOFFICIAL COPY

MORGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., ITS SUCCESORS AND ASSIGNS

On February 1st, 2018

Beatrice M Johnson, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Norfolk City

On February 1st, 2018, before me, FALON ALEXANDER, a Notary Public in and for Norfolk City in the State of Virginia, personally appeared Beatrice M Johnson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excelled the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and o'ric al seal,

FALON ALEXANDER

Notary Expires: 09/30/2021 #7742044

FALON ALEXANDER
Notary Public
Commonwealth of Virginia
Registration No. 7742044
My Commission Expires Sept. 30, 2021

(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC Po Por 8068, Virginia Beach, VA 23450 1-800-274-6600

1805234062 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Commitment Number: 16735

PARCEL 1;

UNIT 7-01 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 13, 1993 AS DOCUMENT 93117717 AS AMENDED OR MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO'S

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

FOR INFORMATION ONLY:

PIN: 02-34-102-064-1205

C/K/A: 1005 BUCCANEER DRIVE, UNIT 1A, SCHALMBURG IL 60173

PRIMARY TITLE SERVICES, LLC
8833 GROSS POINT ROAD #205 - SKOKIE, II. 80077-1859
(P) 847-677-8833 (F) 847-673-8833
A Policy Issuing Agent for
CHICAGO TITLE INSURANCE COMPANY

Commitment Exhibit A

TRUE AND CERTIFIED COPY OF ORIGINAL

(16735,PFD/16735/17)