RELEASE DEE JNOFFICIAL COPY

Mail To:

Grand Ridge National Bank 401 S. Carlton Ave Wheaton, IL 60187

Name & Address of Prepare: Grand Ridge National Bank 105 W. Main, P.O. Box 97 Grand Ridge, IL 61325



Doc# 1805234014 Fee ⊈40,00

RHSP FEE:\$9.00 RPRF FEE: \$1.60

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2018 09:55 AM PG: 1 OF 2

Know all Men by These Presents, That <u>Grand Ridge National Bank</u>, of the County of <u>Dupage</u> and the State of Illinois, for and in consideration of one dollar and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto <u>Abbas Darwish</u>, all right, title interest, claim or demand whatsoever they may have acquired in through or by a <u>certain Mortgage</u> of sing date the <u>20th</u> day of <u>July</u> A.D. <u>2015</u>, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, as Document No. <u>1522257023</u>, and by a certain <u>Assignment of Leases and Rents</u> bearing date the <u>20th</u> day of <u>July</u> A.D. <u>2015</u>, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, as Document No. <u>1522257024</u> to the premises therein described, situated in the County of <u>Cook</u>. State of Illinois, as follows, to wit:

UNIT NUMBER 11 IN MCVICKERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8. 9 AND 10 IN BLOCK 1 IN 1 03RD STREET ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF SEC 1000 17, TOWNSHIP 37 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACKED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25008726, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 6027 W 103rd St., Unit 3D, Chicago Ridge, IL 60415 The Real Property tax identification number is 24-17-106-079-1011

Note: If additional space is requited for legal – attach on separate $8-1/2 \times 11$ sheet, Together With all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal on this 23rd day of October, 2017

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Grand Ridge National Bank

Richard Bacon - Vice President

STATE OF ILLINOIS) COUNTY OF LASALLE) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard Bacompersonally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

M NO SCY

NT/4

1805234014 Page: 2 of 2

UNOFFICIAL COPY And and notarial seal, this 23rd day of October, 2017

OFFICIAL SEAL
JUDITH L. CHALFANT
Notary Public - State of Illinois
My Commission Expires Mar. 11, 2019

IMPRESS SEAL HERE

Tudded L. Charfant
Notary Public

My commission expires on _

20 .

Property of County Clerk's Office