

UNOFFICIAL COPY

RELEASE DEED

Mail To:
Grand Ridge National Bank
401 S. Carlton Ave
Wheaton, IL 60187

Name & Address of Prepare:
Rick Bacon
Grand Ridge National Bank
105 W. Main, P.O. Box 97
Grand Ridge, IL 61325



Doc# 1805234018 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2018 09:56 AM PG: 1 OF 2

Know all Men by These Presents, That Grand Ridge National Bank, of the County of DuPage and the State of Illinois, for and in consideration of one dollar and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto A.B Company Inc., a Illinois Corporation all right, title interest, claim or demand whatsoever they may have acquired in through or by a certain mortgage and Assignment of Rents bearing date the 4th day of May A.D. 2012, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1214312089 to-the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See "Exhibit A"

The Property or its address is commonly known as 1715 W Albion Ave, Chicago, IL 60626
The Property tax identification number is 11-331-414-054-1001, 11-31-414-054-1002, 11-31-414-054-1003, 11-31-414-054-1004, 11-31-414-054.1005

Note: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet, Together With all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal on this 16th day of November, 2017

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

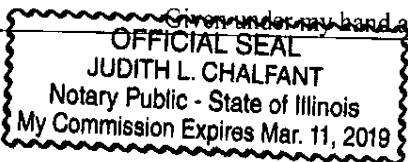
Grand Ridge National Bank

By [Signature]
Richard Bacon - Vice President

STATE OF ILLINOIS)
COUNTY OF LASALLE) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard Bacon, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 16th day of November, 2017



[Signature]
Notary Public

IMPRESS SEAL HERE

My commission expires on _____ 20__.

S 1/2
P 2
S 10
M 10
SC 1/2
E 1/2
INT 1/2
D Feb 14 2018

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Exhibit "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 11 IN BLOCK 2 IN GALLUP AND SCHIESSWOHL'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW KNOWN AS

UNIT NUMBERS 1N, 1S, 2N, 2S AND 3N IN THE 1715 W. ALBION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 11 IN BLOCK 2 IN GALLUP AND SCHIESSWOHL'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0719116111; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office