

UNOFFICIAL COPY

RELEASE DEED

Mail To:
Grand Ridge National Bank
401 S. Carlton Ave
Wheaton, IL 60187

Name & Address of Prepare:
Grand Ridge National Bank
105 W. Main, P.O. Box 97
Grand Ridge, IL 61325



Doc# 1805234020 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2018 09:56 AM PG: 1 OF 2

Know all Men by These Presents, That **Grand Ridge National Bank**, of the County of **Dupage** and the State of Illinois, for and in consideration of one dollar paid for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **Alsip Hotels Inc, an Illinois Corporation**, all right, title interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage bearing date the 13th day of March A.D. 2017, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1707546009, and by a certain Assignment of Leases and Rents bearing date the 13th day of March A.D. 2017, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1707546010 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

THE WEST 178.70 FEET OF THE EAST 238.70 FEET OF THE SOUTH 195.60 FEET OF THE NORTH 228.60 FEET OF THE SOUTH 7 ACRES OF THE NORTH 19 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 33 FEET THERE OF IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 14 AND 15 IN ARNOLD'S SUBDIVISION OF THE SOUTH 7 ACRES OF THE NORTH 19 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE EAST 530 FEET OF THE SOUTH 11 ACRES OF THE NORTH 30 ACRES (EXCEPTING THE EAST 60 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID SOUTH 11 ACRES; THENCE WEST ALONG THE NORTH LINE OF SAID 11 ACRES, A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST ALONG SAID NORTH LINE 470 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 28, A DISTANCE OF 34.62 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SOUTH 11 ACRES A DISTANCE OF 470 FEET TO THE WEST LINE OF CICERO AVENUE; THENCE NORTH ALONG SAID WEST LINE 34.62 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 12340 S Cicero Ave, Alsip, IL 60803
The Real Property tax identification number is 24-28-408-005-0000, 24-28-408-006-0000, 24-28-408-007-0000, 24-28-401-029-0000

Note: If additional space is required for legal – attach on separate 8-1/2 x 11 sheet, Together With all the appurtenances and privileges thereunto belonging or appertaining.

S Yes
P 2
S No
M No
SO Yes
E Yes
INT No
D Feb 21 2018

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WITNESS my hand and seal on this 21st day of December, 2017

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Grand Ridge National Bank

By *Richard Bacon*
Richard Bacon – Vice President

STATE OF ILLINOIS)
COUNTY OF LASALLE) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Richard Bacon**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 21st day of December, 2017

OFFICIAL SEAL
JUDITH L. CHALFANT
Notary Public - State of Illinois
My Commission Expires Mar. 11, 2019

Judith L. Chalfant
Notary Public

My commission expires on _____ 20__.

IMPRESS SEAL HERE

Property of Cook County Clerk's Office