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Doc#: 1805306029 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/22/2018 09:50 AM Pg: 1 of 3

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHERYL L. COLEMAN AND ROBERTINE POTTS AND ANTHONY D. COLEMAN** to **REPUBLIC MORTGAGE COMPANY** bearing the date 03/22/1988 and recorded in the office of the Recorder or Register of Titles of **COOK** County, in the State of **Illinois**, in **Document # 88125433**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 26-07-150-052-0000

Property is commonly known as: 10045 S CALHOUN AVE, CHICAGO, IL 60617-5354.

Dated this 21st day of February in the year 2018
MIDFIRST BANK


DANIEL THOMPSON
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 402224047 DOCR T211802-08:27:58 [C-2] ERCNIL1

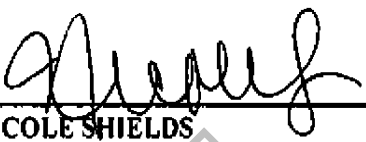


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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of February in the year 2018, by Daniel Thompson as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE SHIELDS
COMM EXPIRES: 08/05/2020



NICOLE SHIELDS
Notary Public – State of Florida
My Comm. Expires August 5, 2020
Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 402224047 DOCR T211802-08:27.55 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

THE NORTH 5.25 FEET OF LOT 23, ALL OF LOT 24 AND THE SOUTH 2.05 FEET OF LOT 25 IN BLOCK 24 IN CALMET TRUST'S SUBDIVISION NO. 2, A RESUBDIVISION OF BLOCKS 158 TO 161, 170 TO 173 IN SOUTH CHICAGO AS PER LAT THERREOF RECORDED AS DOCUMENT NUMBER 9224451 IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND SOTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.