### **UNOFFICIAL CO**

Doc#. 1805315062 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/22/2018 09:51 AM Pg: 1 of 3

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WILLIE HARRIS JR AND ODESSA M HARRIS to MARGARETTER & COMPANY, INC. bearing the date 04/20/1988 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document #88166446**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 29-14-233-006-0000

Property is commonly known as: 1518 BERG DR, D JL TON, IL 60419-3226.

Dated this 21st day of February in the year 2018 MIDFIRST BANK

KRISTOPHER SANDBERG

VICE PRESIDENT

30UNA All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 402238389 DOCR T211802-08:13:50 [C-2] ERCNIL1





\*D0029242561\*

## **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of February in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE SHIELDS

COMM EXPIRES: 05/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 402238389 DOCR T211802-08:12.55 [C-2] ERCNIL1





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# **UNOFFICIAL COPY**

### Exhibit A

LOT 21 IN D ANDERSON SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 15 AND 16 IN DIEKMAN'S SUBDIVISION OF SECTION 11 AND PART OF SECTION 14, ALL BEING IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED MAY 2, 1896 AS DOCUMENT NO. 23:1952, IN COOK COUNTY.