

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1805315016 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/22/2018 09:14 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DIANE J SMART** to **JPMORGAN CHASE BANK, N.A.**, dated **06/30/2011** and recorded on **07/21/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1120211028** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-10-209-025-1178**

Property Address: **211 E OHIO ST 919 CHICAGO, IL 60611**

Witness the due execution hereof by the owner and holder of said mortgage on 02/21/2018.

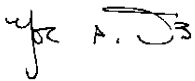
**JPMORGAN CHASE BANK, N.A.**



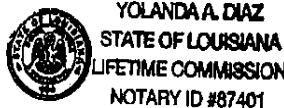
\_\_\_\_\_  
Frances Ewing  
Vice President

State of LA }  
Parish of Ouachita }

On **02/21/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



Loan No.: 1353138570

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan Number: 1353138570**

## Exhibit A

PARCEL 1: UNIT 919 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432, AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AN EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE GRAND OHIO CONDOMINIUM, RECORDED AS DOCUMENT NO. 99613754 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (AS DEFINED IN THE DECLARATION), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.

PARCEL 3: VALET PARKING RIGHT APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE PARKING IN PARKING AREA AS SET FORTH IN THE DECLARATION.